

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Michael A. Valinetz

B. E-MAIL CONTACT AT FILER (optional)
michael.valinetz@dinsmore.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Michael A. Valinetz
Dinsmore & Shohl LLP
211 North Pennsylvania Street, Suite 1800
Indianapolis, Indiana 46204

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-071065

3:55 PM 2021 Dec 9

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
File # 2021-065009; filed on 10/28/2021

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT (full or partial):** Provide name of Assignee in Item 7a or 7b, and address of Assignee in item 7c and name of Assignor in Item 9
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
 Check one of these two boxes:
 DEBTOR or **SECURED PARTY OF RECORD**
 AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 9a or 9b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b; and item 7c
 DELETE name: Give record name to be deleted in item 8a or 8b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change; provide only one name (9a or 9b)

9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
MERCHANTS CAPITAL SERVICING LLC

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
410 MONON BLVD., 5TH FLOOR	CARMEL	IN 46032	USA

8. **COLLATERAL CHANGE:** Attach check one of these four boxes: **ADD collateral** **DELETE collateral** **RESTATE covered collateral** **ASSIGN collateral**
 Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
MERCHANTS CAPITAL CORP.

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

10. **LOCAL FILER REFERENCE DATA:**
Lake County, Indiana (400109-3051) [FHA Project # 072-11222] Concord Commons

cb# 008034

\$ 25.00

NOT AN OFFICIAL DOCUMENT

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

File # 2021-065009; filed on 10/28/2021

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME:

MERCHANTS CAPITAL CORP.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

MAH CONCORD COMMONS II, L.P.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a future filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit "A" attached hereto and by reference incorporated herein.

18. MISCELLANEOUS:

NOT AN OFFICIAL DOCUMENT

EXHIBIT A

LEGAL DESCRIPTION

PARCEL I: (fee tract)

All that part of the West Half of the Southwest Quarter of the Southeast Quarter of Section 12, Township 36 North, Range 9 West of the 2nd P.M., more particularly described as follows:

Beginning at the Northeast corner of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence South 00 degrees 00 minutes 20 seconds West along the East line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 1320.82 feet to the South line of the West half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence North 89 degrees 22 minutes 30 seconds West along the South line of the West half of the Southwest Quarter of said Section 12 a distance of 290 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet; thence North 89 degrees 22 minutes 30 seconds West a distance of 60 feet, thence North 00 degrees 00 minutes 20 seconds East a distance of 800 feet; thence South 89 degrees 18 minutes 15 seconds East a distance of 60 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet to the North line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence South 89 degrees 18 minutes 15 seconds East along the North line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 290 feet to the point of beginning, all in the City of Gary, Lake County, Indiana.

PARCEL II: (fee tract)

The West Half of the Southwest Quarter of the Southeast Quarter of Section 12, Township 36 North, Range 9 West of the Second P.M., in the City of Gary Lake County, Indiana; except the following described real estate: Beginning at the Northeast corner of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12, thence South 00 degrees 00 minutes 20 seconds West along the East line of the West half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 1320.82 feet to the South line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence North 89 degrees 22 minutes 30 seconds West along the South line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 290 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet; thence North 89 degrees 22 minutes 30 seconds West a distance of 60 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 800 feet; thence South 89 degrees 18 minutes 15 seconds East a distance of 60 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet to the North line of the West Half of the Southwest Quarter of the Southeast Quarter of Section 12; thence South 89 degrees 18 minutes 15 seconds East along the North line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 290 feet to the point of beginning, all in the City of Gary, Lake County, Indiana.