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Merchants Capital Corp.
410 Monon Blvd., 5th Floor
Carmel, Indiana 46032

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-071064

3:55 PM 2021 Dec 9

Concord Commons
FHA Project No. 072-11222

ASSIGNMENT OF
MULTIFAMILY MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS,
AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, MERCHANTS CAPITAL CORP., an Indiana corporation, having its principal place of business at 410 Monon Boulevard, 5th Floor, Carmel, Indiana 46032 ("Assignor"), for value received, does by these presents, without recourse, representation or warranty, grant, bargain, sell, assign, transfer and set over unto MERCHANTS CAPITAL SERVICING LLC, a Delaware limited liability company, its successors and assigns, having its principal place of business currently at 410 Monon Blvd., 5th Floor, Carmel, Indiana 46032 ("Assignee"), all its right, title and interest in and to that certain:

Multifamily Mortgage, Assignment of Leases and Security Agreement (Indiana) dated and effective as of October 1, 2021 by MAH Concord Commons II, L.P., an Indiana limited partnership, in favor of Assignor recorded October 28, 2021, as Instrument No. 2021-065007 in the Office of Lake County, Indiana Recorder, together with the debt secured thereby, covering the property described in Exhibit A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

[Signature page follows]

E

JTB

\$2500

#008034

NOT AN OFFICIAL DOCUMENT

SIGNATURE PAGE TO ASSIGNMENT OF MULTIFAMILY MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT

4th IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed this
day of November, 2021.

MERCHANTS CAPITAL CORP.,
an Indiana corporation

By: Nicole Swentek
Nicole Swentek, Senior Vice President

STATE OF Minnesota
COUNTY OF Ramsey SS

Before me, a Notary Public in and for said County and State, personally appeared Nicole Swentek, Senior Vice President of Merchants Capital Corp., an Indiana corporation, who, after being duly sworn, acknowledged the execution of the foregoing Assignment of Multifamily Mortgage, Assignment of Leases and Rents and Security Agreement for and on behalf of such corporation.

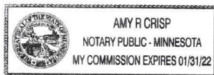
IN WITNESS WHEREOF, I hereunto set my hand and official seal this 4th day of
November, 2021.

Amy R. Crisp
Notary Public

My Commission Expires:
1-2-22

My County of Residence is:
Dakota

This instrument was prepared by Michael B. Reichert, Attorney-at-Law, Dinsmore & Shohl LLP, One Indiana Square, Suite 1800, Indianapolis, Indiana 46204-4208. I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Michael B. Reichert).



NOT AN OFFICIAL DOCUMENT

EXHIBIT A

LEGAL DESCRIPTION

PARCEL I: (fee tract)

All that part of the West Half of the Southwest Quarter of the Southeast Quarter of Section 12, Township 36 North, Range 9 West of the 2nd P.M., more particularly described as follows:

Beginning at the Northeast corner of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence South 00 degrees 00 minutes 20 seconds West along the East line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 1320.82 feet to the South line of the West half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence North 89 degrees 22 minutes 30 seconds West along the South line of the West half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 290 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet; thence North 89 degrees 22 minutes 30 seconds West a distance of 60 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 800 feet; thence South 89 degrees 18 minutes 15 seconds East a distance of 60 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet to the North line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence South 89 degrees 18 minutes 15 seconds East along the North line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 290 feet to the point of beginning, all in the City of Gary, Lake County, Indiana.

PARCEL II: (fee tract)

The West Half of the Southwest Quarter of the Southeast Quarter of Section 12, Township 36 North, Range 9 West of the Second P.M., in the City of Gary, Lake County, Indiana; except the following described real estate: Beginning at the Northeast corner of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12, thence South 00 degrees 00 minutes 20 seconds West along the East line of the West half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 1320.82 feet to the South line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12; thence North 89 degrees 22 minutes 30 seconds West along the South line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 290 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet; thence North 89 degrees 22 minutes 30 seconds West a distance of 60 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 800 feet; thence South 89 degrees 18 minutes 15 seconds East a distance of 60 feet; thence North 00 degrees 00 minutes 20 seconds East a distance of 260.63 feet to the North line of the West Half of the Southwest Quarter of the Southeast Quarter of Section 12; thence South 89 degrees 18 minutes 15 seconds East along the North line of the West Half of the Southwest Quarter of the Southeast Quarter of said Section 12 a distance of 290 feet to the point of beginning, all in the City of Gary, Lake County, Indiana.