## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-070985

8:44 AM 2021 Dec 9

INDIANA

COUNTY OF LAKE LOAN NO.: 3344933695

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS

## WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: BRIAN HARROLD WHITING, IN 463941834 RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C. DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated OCTOBER 05, 2015, executed by BRIAN S, HARROLD, A MARRIED MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 14 2015 as Instrument No. 2015 069891 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 2122 LAKE AVE, WHITING, IN 46394

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 19, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

ERIC FERGESON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 19, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN otary Public, State of Arizon Maricopa County Commission # 593965 My Commission Expires November 15, 2024

POD: 20211116 QL8040120IM - LR - IN 

Page 1 of 1

MIN: 100039033449336951

MERS PHONE: 1-888-679-6377