

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-070950

8:43 AM 2021 Dec 9



Release of Mortgage

CITIZENS ONE HOME LOANS #:XXXXX6931 "DUFFY" Lender ID:FG5/0220133836 Lake, Indiana
MIN #: 100866200005203119 SIS #: 1-888-679-6377

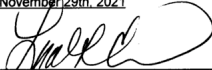
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CONGRESSIONAL BANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$175,610.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM F. DUFFY AND JENNIFER DUFFY, HUSBAND AND WIFE
Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CONGRESSIONAL BANK, ITS SUCCESSORS AND ASSIGNS
Dated: 06/26/2017 Recorded: 09/29/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 066244,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 3230 RUSTIC LANE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CONGRESSIONAL BANK, ITS SUCCESSORS AND ASSIGNS
On November 29th, 2021

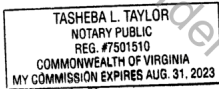
By: 
LISA L. COLEMAN, Assistant Vice-President

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On November 29th, 2021, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN , Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CONGRESSIONAL BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TASHEBA L. TAYLOR
Notary Expires: 08/31/2025 #7501510



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1-1.22-8.1 is 3230 RUSTIC LANE, CROWN POINT, IN 46307. The mailing address of the grantee is 3230 RUSTIC LANE, CROWN POINT, IN 46307.

This instrument was prepared by:
Lisa L. Coleman, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

*PA*PACOMC*11/29/2021 02:13:55 PM* COMC01COMC00000000000000000000950029* INLAKE* XXXXXX6931 INSTATE_MORT_REL *LCOCOMC*

Handwritten notes:
ok. 255-433800
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LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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Property of Lake County Recorder