

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

(318)432-6157

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe, LA 71203

GINA PIMENTEL  
RECORDER

2021-070925

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

8:42 AM 2021 Dec 9

Parcel Tax ID: 45-08-31-255-016.000-001

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 Kansas Lane MC 8000, MONROE, LA 71203, by these presents does convey, assign, transfer and set over to: MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$63,995.00 is recorded in the State of INDIANA, County of Lake Official Records, dated 06/30/2008 and recorded on 07/14/2008 as Instrument No. 2008 050523  
Original Mortgagor: RICKY J WESTFALL JR  
Original Mortgagee: JPMORGAN CHASE BANK, N.A.  
Property Address: 3708 W 48TH PL GARY, IN 46408  
Legal Description: SEE EXHIBIT A ATTACHED

Date: 12-1-2021  
JPMORGAN CHASE BANK, N.A.



[Signature]

Name: Kimberly Tatum  
Title: Vice President-Doc Execution

STATE OF Louisiana ) s.s.  
PARISH OF Ouachita

On 12-1-2021 before me appeared Kimberly Tatum to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.  
[Signature]

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime  
Commission #: 54231

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

25-  
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# NOT AN OFFICIAL DOCUMENT

## CERTIFICATE OF PROOF

WITNESS to the signature(s) on the foregoing instrument to which this Proof is attached:

\_\_\_\_\_  
Witness Name: N/A

**PROOF:**

STATE OF \_\_\_\_\_ } s.s.  
COUNTY OF \_\_\_\_\_

Before me, a Notary Public in and for said County and State, on \_\_\_\_\_, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows \_\_\_\_\_ to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said \_\_\_\_\_ execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.  
Witness my hand and official seal.

\_\_\_\_\_  
My Commission Expires: \_\_\_\_\_  
Commission #: \_\_\_\_\_

Property of Lake County Recorder



EXHIBIT A - LEGAL DESCRIPTION

LOT 9 AND 24 IN BLOCK 14 IN THE TOWN OF ROSS, AS PER PLAT THEREOF,  
RECORDED IN MISC. RECORD "A", PAGE 254 AND 421 IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder