THIS PROPERTY IS LOCATED IN FLOOD ZONE(S) X (UNSHADED) AS DETERMINED BY USING SCALE MEASUREMENT FOR LOCATION UPON THE APPLICABILE FLOOD INSURANCE RATE MAP FOR THE CITY OF HAMMOND. LAKE COUNTY, INDIANA AS SHOWN IN COMMUNITY PANEL(S) 1080900109E FFFCTIVE JANUARY 19, 2012. TRACTS OF LAND LOCATED IN FLOOD ZONE X (UNSHADED) ARE AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHARGE FLOOD HAZADED.

NORTH GRAPHIC SCALE

115/19

2021-070579

.12:31 PM 2021 Dec

TO THE CITY OF HAMMOND, LAKE COUNTY, INDIANA

LEGAL DESCRIPTION:

BLOCK 1 (PB. 15, PG. 2)

(taken from Warranty Deed recorded April 9, 2018 as Instrument Number 2018-022156): Lot 3 in Block 1 in Columbia Gardens, being a Subdivision of the West Half of the North Half of the North Half of the Southeast Quarter of the Northwest Quarter and the South Half of the North Half of the Southeast Quarter of the Northwest Quarter of Section 7, Township 36 North, Range 09 West of the Second Principal, in the City of Hammond, Lake County, Indiana.

CORRECTED SURVEY DESCRIPTION:

Lot 3, Block 1 in Columbia Gardens, in the City of Hammond, as per plat thereof, recorded in Plat Book 15, Page 2, in the Office of the Recorder of Lake County, Indiana.

TO FIGAL ACCEPTANCE FOR TRANSFER

E3: 08 292:

(PB. 15, PG. 2)

INMERETALS LECORNALLY 45-07-07-176-006,000-023

467TH STREET S 90°00'00" S 90°00'00" E 50.00' 50.00 COLUMBIA GARDENS LOT 4 COLUMBIA GARDENS COLUMBIA GARDENS BLOCK 1 BLOCK 1 (PB. 15, PG. 2) (PB. 15, PG. 2) LOT 1 LOT 2 (1032) 6,276± SQ.FT. 0.14± ACRES (1034) 6,276± SQ.FT. 0.14± ACRES N 89*59'46" W N 89*59'46" W 20' PUBLIC ALLEY 50.00' (HERETOFORE DEDICATED) _50.00° LOT 9 COLUMBIA GARDENS LOT 11 COLUMBIA GARDENS

2021-070579

STATE OF INDIANA) & WASHINGTON COUNTY OF LAKE-), KING

have laid off, platted, and subdivided said real estate and designated the same as DBR ADDITION to the City of

All Streets and alleys within the plat are dedicated to the public. Building setback lines are established as shown on the plat or if not shown, are subject to applicable zoning provisions, between which lines and property lines of the street there shall be no building or structures. Strips of ground are reserved for the use of public utilities for the installation of sub-surface electric lines, natural gas lines, telecommunication lines, water mains, water drainage, and sewer mains, and subject to the easements herein reserved. No structures are to be maintained on said strips, and owners of lots shall take title subject to the rights of the public utilities in said strips of land.

Witness my hand this 23/2 day of November, 2021

dun

STATE OF INDIANA) \$ WASHINGTON, AND COUNTY OF LAKE-) KING WE

Before me, the undersigned Notary Public in and for the said County and State, personally appeared Amy Greger, and do acknowledge the execution of the foregoing instrument as his/her voluntary act and deed, for the purposes herein

This is to certify that the Board of Public Works and Safety of the City of Hammond, Lake County, Indiana has this day of 202, at a regular meeting of said Board, accepted the plat herein

CITY PLAN COMMISSION OF THE CITY OF HAMMOND, LAKE COUNTY, INDIANA

STATE OF INDIANA) §
COUNTY OF LAKE)

I, John Stuart Allen, state that to the best of my knowledge and belief, the drainage of surface waters will not be changed by the construction of this Subdivision, or that is such water drainage will be changed, reasonable provision has been made for the collection and diversion of such surface waters into public area or drains which the subdivider has right to use and that such surface waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of this subdivision.

Dated this 22nd day of November 20 21

I, John Stuart Allen, hereby certify that I am a Registered Land Surveyor licensed under the Laws of the State of Indiana; that a boundary survey of the land shown and described herein was performed by John Stuart Allen with Torrenga Surveying, LLC, on May 27, 2021 and subdivided as shown on the plat hereon drawn; that this plat is

Witness my hand and Seal this ZZNO day of NOVEMBER , 20 Z/





PROFESSIONAL LAND SURVEYORS 907 RIDGE ROAD, MUNSTER, INDIANA 46321

SURVEYING,

RRENGA

PROFESSIONAL

SHEET

(I) OF (I)