NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2021-070506

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

9:06 AM 2021 Dec 7

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by EMMETT W PRICE JR AND ROBIN M PRICE, HUSBAND AND WIFE, AS TENANTS BY THE ENTITIES, to Tech Credit Union on the 22nd day of FEBRUARY, 2021 for \$40,000.00 and recorded in Mortgage ___, Page ___ Document 2021-022469 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 30¹¹ day of NOVEMBER, 2021.

TECH CREDIT UNION

Jil M Sandilla
Vice President of Lending

ACKNOWLEDGMENT

STATE OF INDIANA

County of <u>Lake</u> ss:

Before me, the undersigned, a Notary Public in and for said County, this 30[™] day of NOVEMBER, 2021 appears Jill M Sandilla, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal

IRMA L LUNA Notary Public IRMALLUNA
My Commission Expires
October 13, 2028
Commission Number NP0729302
Lake County

My commission expires 10/13/2028 County of residence: LAKE This instrument prepared by Penny Easto

SEE ATTACHMENT FOR FULL LEGAL DESCRIPTION

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Penny Easto

NOT AN OFFICIAL DOCUMENT

Exhibit "A"

Legal Description

Loan No: 210542-146

PARCEL I:

PART OF GOVERNMENT LOT 1 IN SECTION 35, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1072 FEET WEST AND 396 FEET NORTH OF THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 1; THENCE WEST 536.4 FEET, MORE OR LESS, TO THE MEANDER LINE OF CEDAR LAKE; THENCE SOUTHERLY ALONG THE SHORE OF CEDAR LAKE TO A POINT 66 FEET DISTANT, MEASURED AT RIGHT ANGLES FROM LAST MENTIONED LINE;

THENCE EAST ON A LINE PARALLEL WITH THE FIRST EAST AND WEST LINE, A DISTANCE OF 586.4 FEET MORE OR LESS, TO A POINT 1072 FEET WEST. OF THE EAST LINE OF SAID GOVERNMENT LOT 1; THENCE NORTH 68 FEET TO THE POINT OF BEGINNING, EXCEPT THE NORTH 4 FEET TO THE ABOVE DESCRIBED TRACT, ALL IN LAKE COUNTY, INDIANA.

PARCEL III PART OF GOVERNMENT LOT 1 IN SECTION 35, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE

2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 726 WEST AND 330 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE WEST 346 FEET TO A POINT 1072 WEST OF THE EAST LINE OF SAID GOVERNMENT LOT 1; THENCE NORTH 9 FEET; THENCE EAST 346 FEET THENCE SOUTH 9 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA. ake County Recorder

aser Forms Inc. #Legal Exhibit