

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-070490

9:06 AM 2021 Dec 7



### Release of Mortgage

CITIZENS ONE HOME LOANS #XXXXXX4325 "VUKASIN" Lender ID: FH1768676061 Lake, Indiana  
MIN #: 100010310023915456 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$120,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALEKSANDRA VUKASIN, A SINGLE WOMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS  
Dated: 07/02/2019 Recorded: 07/11/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019 042067, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 9833 WILDWOOD CIRCLE, APT 2B, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS  
On November 24th, 2021

By: *Linda B. Jennings*  
LINDA B. JENNINGS, Officer

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On November 24th, 2021, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Tasheba L. Taylor*  
TASHEBA L. TAYLOR  
Notary Expires: 08/31/2023 #7501510

TASHEBA L. TAYLOR  
NOTARY PUBLIC  
REG. #7501510  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES AUG. 31, 2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 9833 WILDWOOD CIR APT 2B, MUNSTER, IN 46321. The mailing address of the grantee is 9833 WILDWOOD CIR APT 2B, MUNSTER, IN 46321.

This instrument was prepared by:  
Mary Heather Opland, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

"AH\*AH\*COMC\*11/24/2021 11:22:09 AM\* COMC01\*COMC000000000000000000000000949431" INLAKE\* XXXXXX4325 INSTATE\_MORT\_REL \*\*MH5COMC\*\*

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OK 430229  
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# NOT AN OFFICIAL DOCUMENT

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962



Property of Lake County Recorder