

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-070460

8:52 AM 2021 Dec 7

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID A ALVEAR to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,220.00, dated June 24, 2013 and recorded on July 22, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 053221, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4931 CATALPA AVE, HAMMOND, IN 46327

Witness the due execution hereof by the owner of said mortgage on December 2, 2021.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President - Document Execution

WITNESS to the above signature(s):


EDNIQUE WILLIAMS

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA



On December 2, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association) by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1165030362
Outbound Date: 12/01/21

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