NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-070458

8:52 AM

2021 Dec 7

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH M CHATEL AND JENNA M AGUILAR to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$266,750.00, dated November 15, 2019 and recorded on November 22, 2019 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2019-080892, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6288 E 125TH AVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on November 30, 2021.

JPMORGAN CHASE BANK, N.A.

Vice President - Docum

WITNESS to the above signature(s):

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

DNIQUE WILLIAMS

On November 30, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they in.
Scott.
OUNIX Recorder acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

Loan Number: 1372887825 Outbound Date: 11/27/21

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