NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-070422 8:45 AM 2021 Dec 7

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOUGLAS W CARUANA AND ELIZABETH T CARUANA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$84,858.00, dated June 8, 2011 and recorded on July 13, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 038004, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1541 W 96TH CT, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on December 1, 2021.

JPMORGAN CHASE BANK, N.A.

Vice President - Document Execution

WITNESS to the above signature(s):

CH WI

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On December 1, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). The Dunky Recorder

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1757986308 Outbound Date: 11/30/21

IN00 2/25/2021TJ