NOT AN OFFICIAL DOCUMENT

(INDIANA)

Mail to:

BMO Harris Bank N.A. Attn: Post Closing, 401 N. Executive Drive Brookfield, WI 53005 2021-540191 11/29/2021 02:46 PM TOTAL FEES: 25.00 BY: JAS PG #: 3 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

ACCOUNT # 4011486570

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A., is/are the owner of a mortgage/trust deed recorded January 31, 2020 and recorded in the Recorder's Office of Lake County in the State of INDIANA as instrument 2020-007840, made by Bernardo Madrinan, BORROWER(S), to secure an indebtedness of *50,600.00** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of INDIANA to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 45-16-08-452-010.000-042 Property Address: 528 S. East St., Crown Point, IN 46307

PARTY OF THE SECOND PART: Wells Fargo Bank N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the

20 day of November, 2021, and recorded in the Recorder's office of Lake County in the state of IN as document No. 2021-540024, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$109,000.00** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 27, 2021

Jerry -

Jenny Camp, Authorized Signer

Jeffrey Hodal, Authorized Signer

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This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563, CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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County of LAKE}
I, Virginia Juarez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jenny Camp and Jeffrey Hodal, personally known to me to be Authorized Signer and Authorized Signer, of BMO Harris Bank, NA, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers and Officers, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors o said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notarial seal on October 27th, 2021 VIRGINIA JUAREZ OFFICIAL SET OFFICIAL S
Commission Expires date of
SUBORDINATION OF LIEN
(ILLINOIS)
[ILLINOIS]
FROM:
то:
Mail To: BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563 Frogerad by: Renee Chambers

BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563 Prepared by: Renee Chambers Orange Coast Lender Services 1000 Commerce Drive, Suite 520, Pittsburgh, PA 15275

STATE OF ILLINOIS!

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sandra George

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Legal Description

All that property situate in the County of Lake, State of Indiana, more particularly described as follows:

The South Fifty-eight (58) feet North One Hundred Forty-Eight (148) feet of the South Two and One-Half (2 1/2) acres of the East half of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter of Section Eight (8), in Township Thirty-Four (34) North of Range Eight (8) West of the Second Principal Meridian, in Lake County, in the State of Indiana.

Being the same property conveyed to Bernardo Madrinan by George M. White and John H. White in Deed dated April 23, 2012, recorded April 24, 2012, in Deed Book 2012, Page 027310, in the County of Lake, State of Indiana.

More commonly known as: 528 South East Street, Crown Point, Indiana 46307

