

# NOT AN OFFICIAL DOCUMENT

SUBORDINATION OF LIEN  
(INDIANA)

2021-540191  
11/29/2021 02:46 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Mail to:

BMO Harris Bank N.A.  
Attn: Post Closing,  
401 N. Executive Drive  
Brookfield, WI 53005

ACCOUNT # 4011486570

The above space is for the recorder's use only

**PARTY OF THE FIRST PART: BMO Harris Bank N.A.**, is/are the owner of a mortgage/trust deed recorded January 31, 2020 and recorded in the Recorder's Office of Lake County in the State of INDIANA as instrument 2020-007840, made by Bernardo Madrinan, BORROWER(S), to secure an indebtedness of \*\*50,600.00\*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of INDIANA to wit:

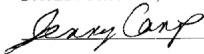
Legal Description: See Legal Description Attached

Permanent Index Number(s): 45-16-08-452-010.000-042  
Property Address: 528 S. East St., Crown Point, IN 46307

**PARTY OF THE SECOND PART: Wells Fargo Bank N.A.**, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 20 day of November, 2021, and recorded in the Recorder's office of Lake County in the state of IN as document No. 2021-540024, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*\$109,000.00\*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 27, 2021



Jenny Camp, Authorized Signer



Jeffrey Hodal, Authorized Signer



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## Legal Description

All that property situate in the County of Lake, State of Indiana, more particularly described as follows:

The South Fifty-eight (58) feet North One Hundred Forty-Eight (148) feet of the South Two and One-Half (2 1/2) acres of the East half of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter of Section Eight (8), in Township Thirty-Four (34) North of Range Eight (8) West of the Second Principal Meridian, in Lake County, in the State of Indiana.

Being the same property conveyed to Bernardo Madrinan by George M. White and John H. White in Deed dated April 23, 2012, recorded April 24, 2012, in Deed Book 2012, Page 027310, in the County of Lake, State of Indiana.

More commonly known as: 528 South East Street, Crown Point, Indiana 46307

Property of Lake County Recorder