NOT AN OFFICIAL DOCUMENT

2021-540154 11/29/2021 01:48 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 1116954 Fannie Mae Loan # 4005050756 Chase Loan # 1909665125

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71201, KASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, the property of the prop

Said Mongage is dated 09/21/2006, and made by JOYCE A WILLIAMS-KING A MARRIED WOMAN to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEE, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2006 084807 in the office of the Recorder of LAKE County, Indiana. Modification: 03/08/2013 BK: PG: INSTR: 2013 01/4579

Dated on $11/18/2021$ (MM/DD/YYYY) JPM/ORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LIKE
By: Markelya Eats MARKELYA EATON
Vice President-Doc Execution
STATE OF Lowisiana COUNTY OF Onachita
The foregoing instrument was acknowledged before me by means of [X] obvisical presence or [1] online notarization on 1 [1] [2] (7.2) [4] [7] [7] [7] [8] [8] [8] [8] [8] [8] [8] [8] [8] [8
as VICE PRESIDENT-DUC EXECUTION OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, who, as
such MARKFAYA FATON being authorized to do so, executed the foregoing instrument for the
purposes therein contained. He/she/they is (are) personally known to me.
20
VICKI C, KNIGHTEN
Vicki C. Knighten Ouachita Parish, Louisiana
Notary Public - State of Louisiana LIFETIME COMMISSION
Commission expires: Lifetime NOTARY ID #54231
Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410987391 2020-RPLI-TD12-SALE T262107-03:22:00 [C-1] FRMIN!
I,
THE PRESENCE AND THE PROPERTY OF THE PROPERTY

D0081525677