

# NOT AN OFFICIAL DOCUMENT

2021-540132  
11/29/2021 01:27 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 6

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Loan Number 14701437

STATE OF LOUISIANA §

§

PARISH OF OUACHITA §

## AFFIDAVIT OF MISSING OR INCOMPLETE ASSIGNMENT

I, Kewanda M Gordon the undersigned, being duly sworn, state as follows:

1. I am a/an **VICE PRESIDENT** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** ("Chase"). Chase is the servicer of the loan described herein. I make this affidavit based upon my review of Chase's records concerning the loan described below and publicly available information.
2. A Note dated 05/15/1999, in the original principal amount of \$69,261.05, a copy of which is attached, was secured by a security instrument in favor of **ADVANTA FINANCE CORP.**, executed by **TIMOTHY A. HILL AND PEGGY S. HILL** and recorded in the land records of LAKE County, State of INDIANA in/as Instrument # 99042640 (the "Security Instrument"). The loan was subsequently transferred.  
Property Address: 4917 HICKORY, HAMMOND, IN 46327
3. Chase has in its possession the original collateral file for the loan in a secure vault facility in Monroe, Louisiana. I have conducted a diligent search concerning this loan, including reviewing a copy of the note and/or security instrument, Chase's business records of the contents of the collateral file and the county land records concerning this loan.
4. Attached hereto as Attachment 1 is a list of all assignments of record relating to this Security Instrument that I have identified based on this review.
5. Based on the diligent search described above, it appears there is a gap in the chain of assignments of the Security Instrument between **ADVANTA FINANCE CORP.** and **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**. One or more assignments may be missing within this gap. I have concluded that such assignment(s) either were never completed or, if completed, were never recorded. After a good faith attempt, I have concluded such assignment(s) cannot now be obtained.

JPCAS 409927744 CHASE T182002-12:48:00 [PREP-3] LAAX1\_JPC  
MAA v4



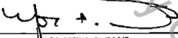
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Loan Number 14701437

## JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Kewanda M Gordon  
Date: March 02, 2020  
Name: Kewanda M Gordon  
Title: Vice President

Subscribed and sworn to before me this  
2 day of March, 2020, by  
Kewanda M Gordon

  
YOLANDA A. DIAZ

Notary Public  
State of LOUISIANA  
Lifetime Commission  
Personally Known  OR  
Produced Identification NIA

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

Type of Identification Produced:  
NIA

IPCAS 409927744 CHASE T182002-12:48:00 [PREP-3] LAAX1 JPC  
MAA v4



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## Attachment 1

After a review of Chase's records and the land records of LAKE, INDIANA, if any, I have not identified any assignments of the Security Instrument.

MAA v4



Property of Lake County Recorder

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Attachment 2  
(Copy of Note)

Property of Lake County Recorder

MAA v4



LENDER: ADVANTA FINANCE CORP. LICENSE 1381 234 WEST US 30, STE E WALKERAZO, IN 46383

ACCOUNT NUMBER: 40327466 DATE: 05/20/99

DEBITED FROM ACCOUNT AT: 4917 WICKORY HANOVER, IN 46327

Table with columns: DATE OF PAY, PAYMENT DATE, DEBITED AMOUNT, PAID AMOUNT, CHECK NUMBER, CHECK DATE, PAYMENT TYPE. Includes entries for 05/15/99 and 06/20/99.

Summary table with rows 1-10 detailing loan amounts, interest, fees, and charges. Total amount due is listed as 65725.50.

CREDIT INSURANCE AUTHORIZATION: CREDIT INSURANCE IS NOT REQUIRED FOR THIS LOAN. I may obtain credit insurance from my own credit insurer...

Table with columns: TYPE, FEE/AMOUNT, DETAILS. Lists various fees like credit life insurance, title insurance, and processing charges.

IF THIS AGREEMENT IS "AS IS" OR "WITH WARRANTY" MEANS THE BORROWER AND CO-BORROWER(S), I, AND "YOUR" OR "YOUR" ASSISTANT ADVANTA FINANCE CORP. WILL NOT BE LIABLE...

PAY-OFFS: If amounts paid to others increase because of closing or delay, (a) I will pay the added amount at closing, or (b) the amount when time will be reduced.

PROMISE TO PAY: I promise to pay you the Principal (Annual Payment Plus Total Prepaid Finance Charge) with interest at the Agreed Rate of Charge per year...

LATE CHARGE: I will pay \$10.00 if a payment is more than 10 days late.

RETURNED CHECK CHARGE: I will pay you \$20 in addition to my regular payment if any check (give you) is returned unpaid.

PREPAYMENT: For five (5) years after the date of my loan or for the term of this loan (whichever is less) I may prepay without penalty...

SECURITY: I give you a security interest in the collateral checked below.

Real Estate secured by a mortgage placed on the date of this loan and located at the address shown above and/or:

Motor vehicle(s) and all attachments, equipment and accessories, described below:

Table with columns: MAKE, SERIAL NUMBER, BODY TYPE, MODEL, YEAR, OTHER IDENTIFICATION. Includes a row for "Other".

INSURANCE: Physical Damage Insurance on Motor Vehicle required. This Insurance: Fire and Extended Coverage Insurance and Flood Insurance on First Estate Security are required.

DEFAULT: I will be in default if (1) I fail to pay any payments to you on time and/or I fail to pay after being given my right to cure the default as provided by law...

You can enforce your rights under this Agreement without suing me. If I default on complying with any of the terms of my loan and you do not declare the loan balance immediately due and payable, this does not mean you cannot do so in the future if I default again.

CREDIT INFORMATION: I will provide you with current financial information including verification of employment, from time to time as you request. My signature on this Agreement constitutes my consent if I do not do so.

ASSUMPTION: I understand that my Agreement may be assumed by another ("successor") provided that the successor meets your normal credit standards for assumption and is approved by you.

ENTIRE AGREEMENT: This Agreement and the attached documents constitute the entire agreement between us, and all other understandings, oral or written, are hereby abandoned.

I HAVE RECEIVED A COMPLETED COPY OF THIS AGREEMENT, THE MORTGAGE AND ANY OTHER SECURITY AGREEMENT SIGNED IN CONNECTION HEREWITH AND THE FEDERAL DISCLOSURE STATEMENT TO ME TO READ.

LENDER: ADVANTA FINANCE CORP. By: [Signature] BORROWER. Co-borrower: [Signature] CO-BORROWER.

CO-SIGNER: [Signature] CO-SIGNER. (SIGNATURE REQUIRED FOR SECURITY PURPOSES ONLY)

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Pay to the Order of \_\_\_\_\_  
Bankers Trust Company of California (N.A.), an  
association organized under the applicable custody  
of laws of the state of California, without recourse.  
Advisia Finance Corp  
*W. H. A.*  
William H. Aas  
Senior Vice President

Pay to the order of  
*Chase Home Finance LLC*  
Without Recourse  
Deutsche Bank National Trust Company FWA  
Bankers Trust Company of California, N.A. By  
Chase Home Finance LLC S/B/M Chase Manhattan  
Mortgage Corporation  
*B*  
Bill Koch, Vice President

Pay to the order of \_\_\_\_\_  
Chase Home Finance LLC  
Successor by assignment to  
Chase Manhattan Mortgage Corporation  
*W. H. A.*  
William H. Aas  
Senior Vice President

Pay to the order of  
Chase Home Finance LLC  
Without Recourse  
Deutsche Bank National Trust Company FWA  
Bankers Trust Company of California, N.A. By  
Chase Home Finance LLC S/B/M Chase Manhattan  
Mortgage Corporation  
*B*  
Bill Koch, Vice President

Pay to the Order of  
JPMorgan Chase Bank, NA  
Without Recourse  
Dorley C. Gordon, Vice President

Property of Lake County Recorder