NOT AN OFFICIAL DOCUMENT

2021-540125

BY: 1AS

PG #: 2

11/29/2021 01:23 PM

TOTAL FEES: 25.00

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

GINA PIMENTEL

RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Nov 29 2021 cR JOHN E. PETALAS LAKE COUNTY AUDITOR

> Send Tax Statements to: Melissa B. Maslanka and David Alexander Bank 2636 Harvest Ct CROWN POINT, IN 46307-9676

When Recorded Send To: Orange Coast Lender Services 1000 Commerce Drive Pittsburgh, PA 15275

QUITCLAIM DEED

The following described real estate in Lake County, in the State of Indiana:

Lot 52 in Plat of Correction, Harvest Manor Unit No. 1, Section No. 2, in the Town of Schererville, as per plat thereof, recorded in Plat Book 50 Page 46, and amended by plat of correction, recorded in Plat Book 55 Page 48, in the office of the recorder of Lake County, Indiana.

Subject to special assessments, if any, 2014 taxes payable 2015, and all real estate taxes due and payable hereafter.

Subject to easements, restrictions and covenants of record, if any.

Being the same property conveyed to Melissa B. Maslanka by, Amrish C. and Friti A. Parikh, Trustees of the Parikh Family Trust dated May 3, 1996, in deed dated 12/12/2014, recorded 12/22/2014, in Instrument No. 2014 081105, in the County of Lake, State of Indiana,

More commonly known as: 2636 HARVEST Court, Crown Point, IN 46307-9676

Parcel/Tax Id: 45-11-23-254-011.000-036

State Parcel No: 45-11-23-254-011.000-036

No Sales Disclosure Needed Nov 29 2021 By: FGR Office of the Lake County Assessor

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TO HAVE AND TO HOLD the same, together with all the hereditaments, appurtenances thereunto belonging or in anywise appertaining to the said Grantees, their heirs and assigns forever.
WITNESS Grantor's hand this the day of November 20_21
Melissa B. Maslanka
State of It idictify County of 1416
The foregoing instrument was acknowledged before me this $\frac{19}{20Z1}$ day of $1000000000000000000000000000000000000$
By Melesa B. Mas anka personally known to me or who has produced Driver's license as identification.
Malusa M. Wat
My Commission Expires: 130 3058
TEOF Manual
Prepared by: Sean Depp Orange Coast Lender Services 1000 Commerce Drive, Suite 520, Pittsburgh, PA 15275

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sandra George