

NOT AN OFFICIAL DOCUMENT

2021-540120
11/29/2021 12:51 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Release of Mortgage

FIFTH THIRD BANK#: *****5809 "EMBRY" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$10,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARTHA L EMBRY a single woman
Original Mortgagee: FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)
Dated: 11-05-2020 Recorded: 12-15-2020 as Instrument No. 2020-091960, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 14207 ELKHART PL, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document

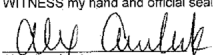
FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)
On November 26th, 2021

By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On November 26th, 2021, before me, Alex Averbek, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Alex Averbek
Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBEK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 14207 ELKHART PL, CROWN POINT, IN, 46307. The mailing address of the grantee is 14207 ELKHART PL, CROWN POINT, IN, 46307.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

NJ*11/26/2021 7:42:28 AM*109002829*109002832*451*INSTATE_MORT_REL