

# NOT AN OFFICIAL DOCUMENT

2021-540106  
11/29/2021 11:08 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG # : 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER



## Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*1356 "HADT" 0020230 0420831356 Lake, Indiana

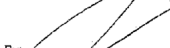
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$170,200.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRIAN C HADT a married man  
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY  
Dated: 04-29-2015 Recorded: 05-08-2015 as Instrument No. 2015 027751, Book/Reel/Liber N/A, Page/Folio N/A, in the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2909 ACORN CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

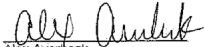
FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY  
On November 26th, 2021

By:   
Todd Reese, Vice President

STATE OF Ohio  
COUNTY OF Hamilton

On November 26th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck  
Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBECK  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 0220-RE-821262

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 2909 ACORN CT, CROWN POINT, IN, 46307. The mailing address of the grantee is 2909 ACORN CT, CROWN POINT, IN, 46307.

This instrument was prepared by:  
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

SSA\*\*11/26/2021 7:41:26 AM\*109006773\*109006777\*451\*INSTATE\_MORT\_REL