

NOT AN OFFICIAL DOCUMENT

2021-540066
11/29/2021 10:10 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
L.L.C. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8023176251

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by NICHOLAS JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, dated on 03/13/2019, and recorded in Instrument # 2019.015321 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 29th day of November in the year 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

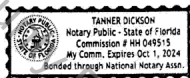
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of November in the year 2021, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 429314336 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
10043720003344832 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville,
IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T292111-12:16:52 [C-1] ERCNIN1



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