

# NOT AN OFFICIAL DOCUMENT

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BY: JAS  
PG # : 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## INDIANA

COUNTY OF LAKE  
LOAN NO.: 7602369888  
[18937814]

PREPARED BY: **ADDISON RICE, FIRST AMERICAN MORTGAGE SOLUTIONS**  
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT., RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN  
MORTGAGE SOLUTIONS, LLC, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **GOLDMAN SACHS MORTGAGE COMPANY**, located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, bargain, assign, transfer, and set over unto **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-RPL1**, located at 60 LIVINGSTON AVENUE EP-MN-WSJD, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$52,000.00 dated JUNE 14, 2002 executed by **ANTHONY HILDRETH UNMARRIED**, Mortgagor, to **THE CIT GROUP/CONSUMER FINANCE, INC.**, the Original Mortgagee, and recorded in the Office of the Recorder of **LAKE County, State of INDIANA**, as Instrument No. 2002 061457, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUN 11 2020  
**GOLDMAN SACHS MORTGAGE COMPANY BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT**

Name: James Byers  
Title: Assistant Vice President

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**A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.**

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On JUN 11 2020, before me, Tamara Sulea, a Notary Public, personally appeared James Byers who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

Tamara Sulea (COMMISSION EXP.  
February 12, 2021)  
NOTARY PUBLIC

