

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-069079

4:03 PM 2021 Nov 29

Partial Release of Mortgage
Revised 07/2014

Project: 9980080
Code: NA
Parcel: 310

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, that certain mortgage executed by Wendy Rastovski to First Financial Bank, successor by merger with MainSource Bank, dated 7/22/2013, recorded as Instrument # 2013-054475 in the records of Lake County, Indiana, is hereby released solely upon the real estate described in the attached Exhibit A and B.

Said mortgage remains in full force and effect as to the remainder of real estate therein described.

In witness whereof the said Mortgagee has caused this Partial Release of Mortgage to be signed by its Operations manager and its seal attached thereto this 12 day of November, 2021.

First Financial Bank, successor by merger with MainSource Bank

Erica D Rouse
Signature

Erica D Rouse, operations manager
Printed Name and Title

STATE OF: Indiana :
COUNTY OF Ripley : SS:

Before me, a Notary Public in and for said State and County, personally appeared Erica D. Rouse, the operations manager of First Financial Bank, successor by merger with MainSource Bank and acknowledged the execution of the above Partial Release of Mortgage as and for the act and deed of said Mortgagee.

Witness my hand and Notarial Seal this 12 day of November, 2021.

Signature Emily White

Printed Name Emily White

My Commission expires August 1, 2027

I am a resident of Ripley County.



EMILY WHITE, Notary Public
Ripley County, State of Indiana
Commission Number NP0721652
My Commission Expires August 1, 2027

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: RAA

PREPARED BY: STEVE KLINEMAN

25 cc
cash
llk

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EXHIBIT "A"

Project: 9980080
Parcel: 310 Fee Simple
State ID: 45-07-25-353-014.000-001

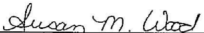
Sheet 1 of 1
Form: WD-1

The South 45 feet of the following described real estate.

The West Half of the following described tract: Part of the Southwest quarter of the Southwest quarter of Section 25, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, described as follows: Beginning at a point on the south line of said quarter-quarter which is 208.71 feet west of the southeast corner thereof; thence west on said south line 208.71 feet; thence North 208.71 feet; thence East 208.71 feet; thence South 208.71 feet to the point of beginning.

Said South 45 feet contains 0.108 acres, more or less, inclusive of the presently existing right of way, which contains 0.020 acres, more or less.

This description was prepared for the Lake County by American Structurepoint, Inc., on this 30th day of November, 2020.

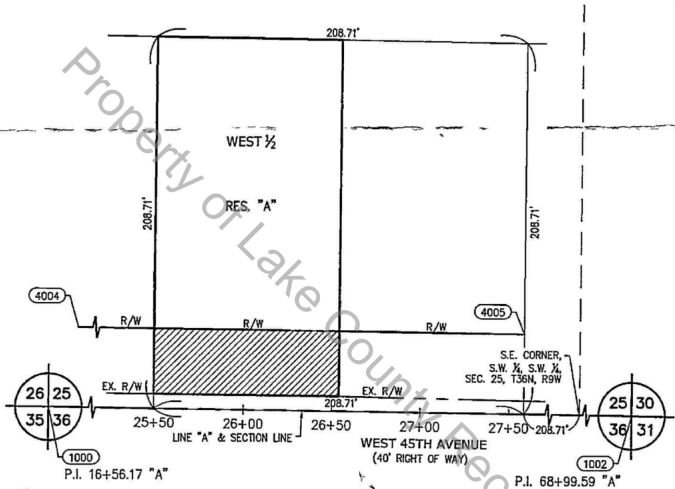
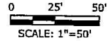

Susan M. Wood, P.S.
State of Indiana, LS29800005



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EXHIBIT "B"
RIGHT-OF-WAY PARCEL PLAT
Prepared For Lake County, Indiana
by: AMERICAN
STRUCTUREPOINT
INC.

SHEET 1 OF 2



HATCHED AREA IS THE APPROXIMATE TAKING

OWNER: RASTOVSKI, WENDY
PARCEL: 310
CODE: NA
PROJECT: 9980080
ROAD: 45th AVE.
COUNTY: LAKE
SECTION: 25
TOWNSHIP: 36N
RANGE: 9W

DRAWN BY: SMW
CHECKED BY: SMW
DES. NO.: 9980080

INST. 2013-054474, DATED JULY 18, 2013

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.

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EXHIBIT "B"

SHEET 2 OF 2

RIGHT-OF-WAY PARCEL PLAT

Prepared For Lake County, Indiana

by: AMERICAN

STRUCTUREPOINT INC.

POINT REFERENCE CHART (Feet)

Point	North	East	Station	Offset	Centerline
SEE LOCATION CONTROL ROUTE SURVEY FOR POINTS 1000 & 1002					
4004	164,127.5358	156,864.3635	P.L.(22+21.37)	45.00' Lt.	"A"
4005	164,121.5347	157,401.1817	P.L.(27+58.23)	45.00' Lt.	"A"

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2008-051375 in the Office of the Recorder of Lake County, Indiana, Incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

Susan M. Wood 11-30-2020
Susan M. Wood Date
Professional Surveyor No. LS29800005
State of Indiana



NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

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COUNTY: LAKE
SECTION: 25
TOWNSHIP: 36N
RANGE: 9W

DRAWN BY: SMW
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AMERICAN STRUCTUREPOINT, INC PROJECT NO. IN1999.0757.0003

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