

# 3 NOT AN OFFICIAL DOCUMENT

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF INDIANA }  
COUNTY OF Lake }

GINA PIMENTEL  
RECORDER  
2021-069073  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
3:19 PM 2021 Nov 29

Pursuant to and in compliance with the Indiana Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against Beitel Corp. or in the alternative Beitel Group, New Hampton In Highland LLC, for One Hundred Thirty Six Thousand Two Hundred Two Dollars and 50/100 (\$136,202.50) Dollars, on the following described property, to wit:

Street Address: Hampton Inn Highland Apartments 2300 Azalea Drive Highland, IN

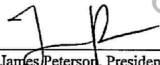
A/K/A: See Attached Exhibit "A" for Legal Description

A/K/A: Tax# 45-07-29-476-001.000-026; 45-07-29-476-009.000-026;  
45-07-29-430-001.000-026; 45-07-29-430-004.000-026

which claim for lien was filed in the office of the recorder of deeds of Lake, Indiana, as Mechanic's Lien document number(s): 2021-068185

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 23, 2021.

PAVE STAR, INC. DBA BLACK ROCK PAVING COMPANY

  
James Peterson, President

Prepared By and Mail To:  
Contractors Adjustment Company  
750 W. Lake Cook Road, Suite 158  
Buffalo Grove, IL 60089

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STATE OF IL )  
) SS:  
COUNTY OF Cook )

Before me, a Notary Public in and for said County and State, personally appeared James Peterson, President of PAVE STAR, INC. DBA BLACK ROCK PAVING COMPANY, and acting for and on its behalf, and he/she being first duly sworn by me upon his/her oath and before me and subscribed in my presence, acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and further stated that the facts and matters therein set forth are true and correct, and executed the same.

Witness my hand and Notarial Seal this 27<sup>th</sup> day of NOVEMBER, 2021

Amber Novi

Notary Public, Signature

Amber Novi

Printed Name

My Commission Expires: 12/3/21

My County of Residence: COOK



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Exhibit A To Deed  
(Legal Description)

PARCEL 1:

HAMPTON-IN-HIGHLAND, PHASE ONE, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 148 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2:

HAMPTON-IN-HIGHLAND, PHASE TWO, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 63 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 3:

HAMPTON-IN-HIGHLAND, PHASE 3, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 64 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 4:

HAMPTON-IN-HIGHLAND, PHASE IV, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51, PAGE 57 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder