NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-068998

9:07 AM 2021 Nov 29

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAURA L WALKER AND JAMES PATRICK WALKER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000,00, dated September 9, 2019 and recorded on October 8, 2019 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2019-068789, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2832 PARKWAY DR, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on November 22, 2021.

JPMORGAN CHASE BANK, N.A.

DONNA

Vice President - Document Execution

WITNESS to the above signature(s):

STATE OF Louisiana

JAMES SEAT

COUNTY/PARISH OF QUACHITA

On November 22, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they he begging the Corder acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 Loan Number: 7672230841

Outbound Date: 11/19/21