

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-068995

9:07 AM 2021 Nov 29

Satisfaction of Mortgage

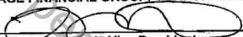
Date: November 18, 2021
MIN: 100814900002069503
MERS Phone: 888-679-6377

Loan: 8016866058
Package: 82151049
Document: 8002758

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026 does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated November 15, 2019 from RYAN HUSEMAN AND JESSICA PAIGE HUSEMAN and filed for record November 22, 2019 as Document Number 2019-080927 for Loan Amount of \$270000.00 in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this November 18, 2021

THIS MORTGAGE WAS RE-RECORDED ON 12/02/2019, AS DOC# 2019-082347.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, its successors and assigns
By:


Lisa Marie Spurbeck, Vice President

CERTIFICATE OF PROOF

IN WITNESS WHEREOF, Lisa Marie Spurbeck, has hereunto set his hand and seal this 18th day of November 2021.

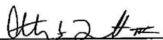
Executed and delivered in my presence by Lisa Marie Spurbeck.

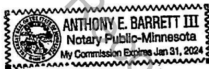

Vadim Tsvik

STATE OF Minnesota, COUNTY OF Ramsey. SS:

Before me, a Notary Public in and for said County and State, this 18th day of November 2021 personally appeared the above-named WITNESS Vadim Tsvik and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.


Anthony E Barrett III, Notary Public
My Commission expires: January 31, 2024



25.11
CK# 0024918180
KK
E

NOT AN OFFICIAL DOCUMENT

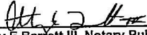
STATE OF Minnesota)
COUNTY OF Ramsey)SS



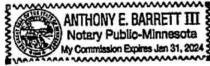
U08002758

On November 18, 2021 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Marie Spurbeck the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Manjunath Nagara
1427 Energy Park Drive
St. Paul, MN 55108
When Recorded Return To:
Indecomm Global Services
1427 Energy Park Drive
St. Paul, MN 55108



Anthony E Barrett III, Notary Public
My Commission expires: January 31, 2024



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Property of Lake County Recorder