

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-068941

8:34 AM 2021 Nov 29

**SWORN STATEMENT OF INTENTION
TO HOLD ASSESSMENT LIEN**

This communication is from a Debt Collector.
This is an attempt to collect a debt and any information
obtained will be used for that purpose.

2

TO: Salim M. Suleiman
529 E. 119th Place
Crown Point, IN 46307

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The undersigned Board of Directors of Brighton Estates Association, Inc., first duly sworn, make this Sworn Statement of Intention to Hold Assessment Lien upon the property described below and say that: The undersigned,

Brighton Estates Association, Inc.
c/o 1st American Management Co., Inc.
3408 Enterprise Avenue
Valparaiso, Indiana 46383

intends to hold lien for non-payment of Association assessments, late fees, attorney's fees, covenant violation fees, and filing fees (through October 28, 2021), plus any and all Association assessments, late fees, attorney's fees, or other fees and costs assessed or incurred in the future on land commonly known as 529 E. 119th Place, Crown Point, Indiana 46307, and legally described as follows:

Lot 52 in Brighton Subdivision, as per plat thereof, recorded in Plat Book 111 page 90, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 529 E. 119th Place, Crown Point, Indiana 46307

Parcel No. 45-16-15-134-003.000-042

and all subsequent corrections and amendments thereto, recorded in the Office of the Recorder of Lake County, Indiana, as well as on all buildings, other structures and improvements located thereon or connected therewith.

The amount claimed under this Statement is Nine Hundred Sixty-Nine and 80/100 (\$969.80) Dollars as of October 28, 2021, and includes late fees, attorney's fees, covenant violation fees, filing/recording fees, plus any and all Association assessments, late fees, attorney's fees, or other fees and costs assessed or incurred in the future.

Lake County Recorder

25-6
25993
ck. P

NOT AN OFFICIAL DOCUMENT

This assessment has been put of record for services furnished by the Association to the above-named homeowner(s) of the above-named Association of the above-described real estate as authorized by said Declaration of Covenants, as amended.

Dated this 10 day of November, 2021.

Brighton Estates Association, Inc.

By: 1st American Management Co., Inc.

By: [Signature]
Michael R. Bottos, CPM, as Agent for
Brighton Estates Association, Inc.

Before me, a Notary Public, in and for said County and State, this 10th day of November, 2021, personally appeared Michael R. Bottos, CPM, Agent for Brighton Estates Association, Inc., and acknowledged the execution of the foregoing Sworn Statement of Intention to Hold Assessment Lien, and having been duly sworn, stated that the representations contained herein are true.

My Commission Expires:
9/28/2029

[Signature]
SHARILYN R. LARSON, Notary Public
Resident of La Porte County
My Commission Number: NP0646894



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Signature]
Benjamin T. Ballou

This instrument prepared by:
567066.1/20,391-1-B

Benjamin T. Ballou, Attorney at Law
8700 Broadway, Merrillville, Indiana 46410

7

