

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-068916

8:34 AM 2021 Nov 29

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Release of Mortgage

CITIZENS ONE HOME LOANS #: XXXXXX6707 "COSTELLO" Lender ID: FF6/4014507900 Lake, Indiana
MIN #: 100393700008325712 SIS #: 1-888-679-6377

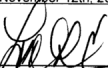
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$284,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AMY R COSTELLO AND RICHARD J COSTELLO, WIFE AND HUSBAND
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS
Dated: 01/26/2018 Recorded: 02/08/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 009244, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 809 MARY ELLEN DRIVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS
On November 12th, 2021

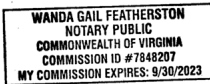
By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On November 12th, 2021, before me, WANDA GAIL FEATHERSTON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


WANDA GAIL FEATHERSTON
Notary Expires: 09/30/2023 #7848207



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 809 MARY ELLEN DRIVE, CROWN POINT, IN 46307. The mailing address of the grantee is 809 MARY ELLEN DRIVE, CROWN POINT, IN 46307.

This instrument was prepared by:
Mary Heather Opland, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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Property of Lake County Recorder