

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2021-068892

8:33 AM 2021 Nov 29

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Patrick Moore and Robin L. Moore, Husband and Wife**, on the **31st day of July 2007**, which Mortgage was duly recorded as Document No. **2007 063900** in the Office of the Recorder of Lake County, Indiana, on the **7th day of August 2007**, is hereby

PARTIALLY RELEASE Parcel #2 – 4722 Pine Street – Lot 4 and the South Half of Lot 3 in Block 4 in Birkhoff's Addition in the City of Hammond, as per plat thereof, recorded in Plat Book 5, page 7, in the Office of the Recorder of Lake County, Indiana.

The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.
Dated this **17th of November 2021**

American Community Bank of Indiana, formerly known as
American Savings FSB

Todd Williams
By: **Todd Williams**
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **17th of November 2021**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal

Rosemary White
Rosemary White, Notary Public
A Resident of Lake County

My Commission Expires:
06/26/2027



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



25.00
CL# 094521
KH