

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-068891

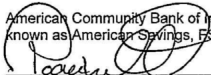
8:33 AM 2021 Nov 28

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Peter Cowling and Frieda Cowling**, on the **1<sup>st</sup> day of October 2014**, securing the principal sum of **\$100,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 067725** in the Office of the Recorder of Lake County, Indiana, on the **24<sup>th</sup> day of October 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **17<sup>th</sup> of November 2021**

American Community Bank of Indiana, formerly known as American Savings, FSB

  
By: Todd Williams  
Title: Vice President

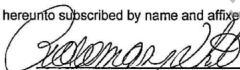
STATE OF INDIANA )

)-SS: \_\_\_\_\_

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **17<sup>th</sup> of November 2021**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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CK# 094521  
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