## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2021-068877

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:33 AM 2021 Nov 29

INDIANA

COUNTY OF LAKE

LOAN NO : 3445605084 PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS MAIL TAX STATEMENTS TO: THOMAS ADAMS MUNSTER, IN 463211403

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C. DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated FEBRUARY 12, 2020, executed by THOMAS J. ADAMS AND VICTORIA L. ADAMS, HUSBAND AND WIFE, MOTIERROT(S), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 02 2020 as Instrument No. 2020-014536 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 8112 BEECH AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 10, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

) ss.

ERIC VERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 10, 2021, before mc, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN Marlcopa County Commission # 593965 y Commission Expires November 15, 2024

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MIN: 100039034456050840

MERS PHONE: 1-888-679-6377