

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2021-068872

8:33 AM 2021 Nov 29

## INDIANA

COUNTY OF LAKE  
LOAN NO.: 0070050190

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895  
MAIL TAX STATEMENTS TO: JOSEPH ROBERTSON 7724 SNAKE RD TROTWOOD, OH 454264020



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated MAY 30, 2017, executed by JOSEPH ROBERTSON AND SYLVIA ROBERTSON, A HUSBAND AND WIFE., Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 06 2017 as Instrument No. 2017 034494 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 5610 HARRISON ST, MERRILLVILLE, IN 46410  
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 10, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 10, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)  
NOTARY PUBLIC



POD: 20211104  
HN8021121IM - LR - IN

MIN: 10011560000477999

MERS PHONE: 1-888-679-6377

25 cc  
CASH 17021107  
KLE  
E