## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2021-068870

8:33 AM

STATE OF INDIANA LAKE COUNTY EU ED FOR RECORD

2021 Nov 29

INDIANA

COUNTY OF LAKE LOAN NO - 5011187084

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH, 208-528-9895 MAIL TAX STATEMENTS TO: TIMOTHY MARLOW 817 ROBIN CT DYER. IN 463111078

## RELEASE OF MORTGAGE

The undersigned. THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 06. 2020, executed by TIMOTHY MARLOW, A MARRIED PERSON, Mortgagor(s), to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on MAY 26 2020 as Instrument No. 2020-029187 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 817 ROBIN CT. DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 10, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 10/21/2020 IN DOCUMENT NO. 2020-075454

ERIC FERCESON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 10, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT OF FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of. executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN Public, State of Arizo Maricopa County Commission # 593965 My Commission Expires November 15, 2024

POD: 20211104 HN8021121IM - LR - IN 

Page 1 of 1