By: KNK Pg #: 1

JNTY FILED FOR RECORD GINA PIMENTEL RECORDER

INDIANA

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 302762644 Loan Number 1697272854

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY BUILDING VIERPLAND, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liers, and any rights due or to become due thereon to J. MORGAN MORTGAGE ACQUISTITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/11/2004, and made by LATOYA E LONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded in <u>Instrument # 2004 088918</u> in the office of the Recorder of LAKE County, Indiana.

Modification: 08/02/2018 BK: PG: INSTR: 2018 048786.

Dated this 14th day of October in the year 2021. FEDERAL NATIONAL MORTGAGE ASSO Attorney-in-Fact ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its

Markieway CASSANDRA MARKIEWICZ VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of October in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorneyi—Face for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 428315353 2021-RPL2-JP4-SALE DOCR T142110-12:21:03 [C-1] EFRMIN1

D0085774602