

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-53860, 1

2021 53860

21 17 2021 03:15 PM

Total Fees: 25.00

By: KNK

Pg #: 1

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

GINA PINNTEL

RECORDER

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Investor Loan Number 302762584
Loan Number 1697595560

ASSIGNMENT OF MORTGAGE

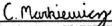
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/27/2004, and made by JOHN BOYER, AN UNMARRIED MAN to COUNTRYWIDE HOME LOANS, INC. and recorded in Instrument # 2005 000260 in the office of the Recorder of LAKE County, Indiana.

Modification: 08/09/2018 BK: PG: INSTR: 2018 050505.

Dated this 14th day of October in the year 2021.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact




CASSANDRA MARKIEWICZ
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of October in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 428315352 2021-RPL2-JP4-SALE DOCR T142110-12:21:03 [C-1] EFRMIN1



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