

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-55559, 1

2021 5385 0

11/17/2021 03:13 PM

Total Fees: 25.00

By: KNK

Pg #: 1

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

GINA PIMENTEL

RECORDER

PREPARED BY:

C. R. Hall

RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JPMORGAN CHASE BANK, N.A.** whose address is, **1600 South Douglas Rd, Suite 200-A, Anaheim CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglas Rd, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **BRYAN USHER AND STACY USHER** to **JPMORGAN CHASE BANK, N.A.** Said mortgage **Dated: 7/15/2011** is recorded in the State of **IN, County of Lake** on **07/20/2011, Document # 2011 039290** AMOUNT: \$ 209,549.00 Property Address: 12701 PAINTBRUSH CT, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a scaled instrument by its proper signatory.

Executed on: November 17, 2021

JPMORGAN CHASE BANK, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:



Charles R. Hall, Vice President

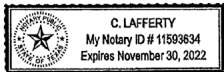


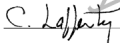
USHER *21108488*

The Power of Attorney was filed in Lake County, Indiana on 12/27/2017 in INST# 2017 087599.

State of TX County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Charles R. Hall, Vice President for JPMORGAN CHASE BANK, N.A. , who acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal this November 17, 2021.





Notary Public, C. Lafferty

My commission expires: November 30, 2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. C. R. Hall

IN Lake

7000286810
CMS/AOM/BANASALE/KTOUK1550