

2021-538544  
11/17/2021 11:23AM  
Total Fees: 25.00  
By: KNK  
Pg #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Nov 17 2021 cR

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Property Number:  
45-03-31-331-051.000-023

Tax Mailing Address:  
200 W GLEN PARK AVE  
GRIFFITH IN 46319-1508

## WARRANTY DEED

**THIS INDENTURE WITNESSETH** that **Timothy J. Gould**, Grantor, of Lake County, in the State of Indiana, **Conveys and Warrants** to

**Region Home Buyers LLC,**

Grantee, of Lake County, in the State of Indiana, for the sum of ten dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

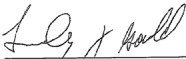
Lot 25, Block 3, East Lawn Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 2, page 75, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1149 Truman Street  
Hammond, IN 46320

**SUBJECT TO** the terms, covenants conditions, restrictions and limitations of any instrument of record affecting the use or occupancy of said real estate; roads and highways; streets and alleys; limitations by fences and/or other established boundary lines; ditches and drains; easements; zoning, building and subdivision control ordinances and amendments thereto; special assessments, if any, and real estate taxes for the year 2020 payable in 2021 and thereafter.

**IN WITNESS WHEREOF**, Timothy J. Gould has executed this **WARRANTY DEED** on this

12<sup>th</sup> day of November, 2021.

  
\_\_\_\_\_  
Timothy J. Gould

(Warranty Deed – GITC File No. IN013559 - Page 1 of 2)

State of Indiana )  
 ) SS:  
County of Lake )

Before me, the undersigned Notary Public in and for said County and State, personally appeared Timothy J. Gould and acknowledged the execution of the foregoing Warranty Deed, as his free and voluntary act for the purposes stated therein, and who, having been duly sworn upon his oath, stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 12 day of Nov, 2021.



Notary's Signature: [Handwritten Signature]

Notary's Printed Name: Brenda Schovich

Notary's County of Residence: Porter

Notary's Commission Expires: 11.5.2022

After recording return to and Mailing Address of Grantee: Region Home Buyers LLC  
200 W. GLEN PARK AVE  
GRIFFITH IN 46319-1508

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Chris Fox

This instrument was prepared by Chris Fox, Attorney at Law, Indiana License #19091-64; Address: 516 East 86th Avenue, Merrillville, IN 46410-6213 (Phone: 219/791-1520; Fax: 219/791-9366); referencing Greater Indiana Title Company commitment no. IN013559.