

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-538507, 1

2021-538507
21/17/2021 11:19 AM
Total Fees: 25.00
By: KNK
Pg #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PINNENTEL
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
L.L.C. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8027015836

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEMIECE A ADAMSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 08/30/2019, and recorded in Instrument # 2019 060515 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Modification: 06/03/2021 INST# 2021 511602.

Dated this 17th day of November in the year 2021.
PENNYMAC LOAN SERVICES, LLC

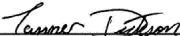


CASSANDRA MARKIEWICZ
VICE PRESIDENT

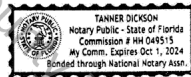
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of November in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 428962286 DOCR T172111-10:03:16 [C-1] ERCNIN1



D0087376955