## (LAK): QUNTAN 11/A, (921): 584: 67, 1 ( ) INDIANA

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER By: KNK Pg #: 2

FILED FOR RECORD GINA PIMENTEL RECORDER

Nov 16 2021 VH JOHN E. PETALAS LAKE COUNTY AUDITOR

### WARRANTY DEED

File No.: CTNW2106556-JRA CT Highland LLC

THIS INDENTURE WITNESSETH, that Thomas J. Miller and Alicia M. Miller, husband and wife (Grantor) CONVEY(S) 

(Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 3629 Highway Avenue, Highland, IN 46322

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

day of November, 2021. IN WITNESS WHEREOF, Grantor has executed this deed this

Thomas J. Miller Alicia M. Miller CHICAGO TITLE INSURANCE COMPRNY

STATE OF INDIANA

COUNTY OF LAKE

Signature:

Before me, a Notary Public in and for said County and State, personally appeared Thomas J. Miller and Alicia M. Miller husband and wife, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true

Witness my hand and Notarial Seal this day of November, 2021

Printed Henrifer Armes (E) Resident of: Lake County State of: INDIANA

My Commission expires: Act SEP3, 2015

KELSEY L PERRY Notary Public - Sea County - State of It umper NP063813 Expires Sep 3, 20

Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address: 3629 Highway Avenue, Highland, IN 46322

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling.

# NO TUNTANIA, 629 FOR FOLIAL DOCUMENT

#### EXHIBIT "A" Legal Description

### For APN/Parcel ID(s): 45-07-22-403-012.000-026

THE SOUTH 175 FEET OF THE SOUTH 310 FEET OF THAT PART OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, LAKE COLUNTY, INDIANA, BOUNDED ON THE WEST BY THE WEST LINE OF THE AST HALF OF THAT PART OF THE NORTHWEST QUARTER CYNEW WEST OF THE EAST F60 FEET THEREOF AND BOUNDED ON THE EAST BY THE WEST LINE OF DUVALL AND MCCLURE SUBDIVISION, EXCLUDING THE SOUTH 40 FEET THEREOF AND BOUNDED ON THE FERST BY THE WEST LINE OF DUVALL AND MCCLURE SUBDIVISION, EXCLUDING THE SOUTH 40 FEET THEREOF CAN BOUNDED ON

Property of lake County Recorder