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2021 538427 11/17/2021 09:10AN Total Fees: 25.00

Pecorder

Bv: KNK

Pg #: 3

LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

> Nov 16 2021 VH JOHN E. PETALAS LAKE COUNTY AUDITOR

TAX ID NUMBER(S)
State ID Number Only 45-12-19-230-014.000-030

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Brad A. Lawrence

CONVEY(S) AND WARRANT(S) TO

Antonio Ellis,

for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this Deed this

2021

Brad A. Lawrence

MTC File No.: 21-38999 (UD)

Page 1 of 3

## NOTANA @FAFICIAL DOCUMENT

State of Thomas, County of CIPACK	SS:	
Before me, the undersigned, a Notary Public in and for said Cd Brad A. Lawrence who acknowledged the execution of the for that the representations therein contained are true.	ounty and State, personally appeared the within name egoing Deed and who, having been duly sworn, state	
WITNESS, my hand and Seal this <u>30</u> day of <u>October</u> <u>3031</u> .		
11-14-2023	June Gray,	
My Commission Expires:	Signature of Notary Public	
	Jessica Gray	
Commission No.	Drinted Name of Notes	

This instrument was prepared by:

lark, Nevada Notary Public County and State of Residence

Andrew R. Drake, Attorney-at-Law 11711 N. Pennsylvania St., Suite 110, Carmel, IN 46032

Property Address: 7730 Chase Street Merrillville, IN 46410 Grantee's Address and Mail Tax Statements To: 7730 Chase Street Merrillville IN 46410

JESSICA GRAY NOTARY PURLIC STATE OF NEVADA

Commission Expires: 11-14-20 Certificate No: 16-1265-1

Printed Name of Notary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake Recorder

MTC File No.: 21-38999 (UD)

Page 2 of 3

## NOTANA @FFICIAL DOCUMENT

## **EXHIBIT A**

Jana.

\*\*Columbia Recorder Lot 6 in Lincoln Gardens Third, as per plat thereof recorded in Plat Book 35, page 33, in the Office of the Recorder of Lake County, Indiana.

MTC File No.: 21-38999 (UD)

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