

NOT AN OFFICIAL DOCUMENT

2021-538861

11/15/2021 03:10PM

Total Fees: 25.00

By: DV

Pg #: 3

STATE OF INDIANA

LAKE COUNTY

FILED FOR RECORD

GINA PIMENTEL

RECORDER

LAKE COUNTY INDIANA, 2021-538861, P 1
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Ryan McDonald (317) 639-6151
B. E-MAIL CONTACT AT FILER (optional) ryan.mcdonald@dinsmore.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Ryan McDonald Dinsmore & Shohl LLP 211 North Pennsylvania Street, Suite 1800 Indianapolis, Indiana 46204

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
File # 2021-529651, on 9/24/2021:

1b. THIS FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: (attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13)

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, add address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 a) & 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 8a or 8b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 8a or 8b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only add name (8a or 8b)

8a. ORGANIZATION'S NAME

OR 8b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only the name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

MERCHANTS CAPITAL SERVICING LLC

OR 7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

7c. MAILING ADDRESS 410 MONON BLVD., 5TH FLOOR	CITY CARMEL	STATE IN	POSTAL CODE 46032	COUNTRY USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only add name (8a or 8b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

MERCHANT'S CAPITAL CORP.

OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:

Lake County, Indiana (400109-3037) [FHA Project # 072-11231] (Douglas Pointe I and II)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
File # 2021-529651; on 9/24/2021:

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a.	ORGANIZATION'S NAME	MERCHANTS CAPITAL CORP.		
OR				
12b.	INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13). Provide only one Debtor name (13a or 13b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a.	ORGANIZATION'S NAME			
	Douglas Pointe Associates LLC			
OR				
13b.	INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL (S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 6 (Collateral).

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
See Exhibit "A" attached hereto and by reference incorporated herein.

18. MISCELLANEOUS:

Exhibit A

TRACT 1:

Parcel I:

LOT G-1 IN DOUGLAS POINT II (A PLANNED UNIT DEVELOPMENT), IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel II:

NON-EXCLUSIVE EASEMENT FOR VEHICLE AND PEDESTRIAN INGRESS AND EGRESS OVER AND ACROSS THE PART INDICATED AS AN INGRESS AND EGRESS EASEMENT ON LOT G-2 IN DOUGLAS POINT II (A PLANNED UNIT DEVELOPMENT), IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel III:

NON-EXCLUSIVE EASEMENT RIGHT FOR VEHICLE PARKING OVER, ACROSS AND UPON THOSE PARTS INDICATED AS BEING PARKING AREAS ON LOT G-2 IN DOUGLAS POINT II (A PLANNED UNIT DEVELOPMENT), IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel IV:

NON-EXCLUSIVE EASEMENT RIGHT FOR USE BY EMERGENCY VEHICLES AND NONEXCLUSIVE EASEMENT RIGHT FOR UTILITIES OVER AND ACROSS THE FOLLOWING DESCRIBED TRACT PER DOCUMENT NUMBER 96066089: A TRACT OF LAND IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA AND BEING A PART OF A PARCEL OF LAND CONVEYED TO THE SCHOOL CITY OF HAMMOND, INDIANA BY AN INDENTURE DATED JANUARY 11, 1963 AND RECORDED FEBRUARY 7, 1963 AS DOCUMENT NUMBER 461325 IN DEED RECORD 1225, PAGE 392, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT G-2, DOUGLAS POINT II (A PLANNED UNIT DEVELOPMENT), AS SHOWN IN PLAT BOOK 77, PAGE 75, IN LAKE COUNTY, INDIANA, THENCE NORTH 02 DEGREES 31 MINUTES 53 SECONDS WEST ALONG THE EAST LINE OF SAID PARCEL G-2, 21 57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 02 DEGREES 31 MINUTES 53 SECONDS WEST ALONG SAID EAST LINE 40 05 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 02 SECONDS EAST 200 39 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 20 00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE AN ARC LENGTH OF 31 45 FEET (CHORD BEARING NORTH 45 DEGREES 20 MINUTES 03 SECONDS EAST, CHORD LENGTH 28 31 FEET, DELTA ANGLE 90 DEGREES 05 MINUTES 50 SECONDS) TO THE POINT OF TANGENT OF SAID CURVE, SAID POINT BEING ON THE WEST RIGHT-OF-WAY LINE OF 50th AVENUE; THENCE SOUTH 00 DEGREES 17 MINUTES 07 SECONDS WEST ALONG SAID WEST RIGHT-OF-WAY LINE 80 00 FEET TO THE POINT OF CURVE OF A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 20 00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH OF 31 38 FEET (CHORD BEARING NORTH 44 DEGREES 39 MINUTES 58 SECONDS WEST, CHORD LENGTH 28 26 FEET, DELTA ANGLE 89 DEGREES 54 MINUTES 10 SECONDS) TO THE POINT OF TANGENT OF SAID CURVE; THENCE NORTH 89 DEGREES 37 MINUTES 02 SECONDS WEST 200 39 FEET TO THE POINT OF BEGINNING.

TRACT 2:

Parcel I:

LOT 1, IN THE REPLAT OF DOUGLAS POINT (A PLANNED UNIT DEVELOPMENT), HAMMOND, INDIANA, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 74, PAGE 19, AS AMENDED BY CORRECTIVE PLAT OF THE REPLAT OF DOUGLAS POINT, RECORDED IN PLAT BOOK 76, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND

LOT 2, IN THE REPLAT OF LOT 2 AT DOUGLAS POINT (A PLANNED UNIT DEVELOPMENT), HAMMOND, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 62 PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel II:

Non-exclusive easement for ingress and egress as created and granted in Section 3.1(b) of that certain Amended and Restated Declaration of Covenants, Easements, Conditions and Restrictions recorded February 20, 1996 as Instrument No. 96010877 in the Office of the Recorder of Lake County, Indiana.

Parcel III:

Non-exclusive easement for access as created and granted in that certain Easement for use by Emergency Vehicles and Grant of Utility Easement filed October 4, 1996 in Instrument Number 96066089 in the Office of the Recorder of Lake County, Indiana.