Total Fees: By: JS Pg #: 1

JNTY FILED FOR RECORD GINA PIMENTEL RECORDER

INDIANA

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1700598409



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 243-22, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRISTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RPI, WHOSE ADDRESS IS WILMINGTON CENTER RD, DITE CAS, WILLINGTON, DE 1980 (65)1465-9046, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/31/2006, and made by CHARLES F HABER AS TRUSTEE OR HIS SUCCESSOR IN TRIST OF THE CHARLES F HABER REVOCABLE TRUST AGREEMENT DATED JUNE 27, 2003 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2006 010829 in the office of the Recorder of LAKE County, Indiana.

Dated this 12th day of October in the year 2021. NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of October in the year 2021, by Tracy Rogers as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Fi Commission # HH 066179 My Comm. Expires Nov 22, 2024 ed through National Notary Asse

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 420561400 2021-RPL2-PM123-SALE DOCR T122110-11:25:31 [C-1] EFRMINI

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