By: KNK Pg #: 1 FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 342141-669 Loan Number 1734556819

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDEXTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, W. 24452, (ASSIGNOK), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to AJAX MORTGAGE ACKED SECURITIES, SERIES 2021-F, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRISTEE, WHOSE ADDRESS IS 13198 SW 68TH PARKWAY, SUITE 220, ATTN: COLLATERAL CONTROL, TIGARD, OR 9722-S, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/28/2014, and made by ERIC D RIOS, INDIVIDUALLY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC. DBA A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS and recorded in <a href="Instrument # 201466946">Instrument # 2014669469</a> in the office of the Recorder of Lake County, <a href="Indiana">Indiana</a>.

Dated this 12th day of October in the year 2021. NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of October in the year 2021, by Shannon McKinney as VICE PRESIDENT of LOANCARE, LLC as Attomey-in-Fact for NEW RESIDENTHAIN MORTGAGE LLC, who, as such VICE PRESIDENT being anticated to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICK lotary Public - State of Florid Commission # HH 066179 oh National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 420166701 2021-RPL2-GA5-SALE DOCR T122110-11:18:16 [C-1] EFRMIN1



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