By: KNK Pg #: 1

JNTY FILED FOR RECORD GINA PIMENTEL RECORDER

INDIANA

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4003739899



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 243-22, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRISTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RPI, WHOSE ADDRESS IS WILMINGTON CENTER RD, DILCENTER RD, SUITE 203, WILLINICOTON, DE 1980 (65)1465-904, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/31/2003, and made by SANDRA D LASHBROOK AND TODD M JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Int701 in the office of the Recorder of LAKE County, Indiana.

Dated this 11th day of October in the year 2021. NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of October in the year 2021, by Mackenzie Eichen as V[GF-PRESIDENT of LOANCARE, LLC and Artomey-in-Fact for NEW RESIDENTHAL MORTGAGE LLC. who, as such VIEF_PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2024

TANNER DICKSON TANNER DICKSON
Notary Public - State of Fiorida
Commission # HH 049515
My Comm. Expires Oct 1, 2024
ed through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMAI 419789881 2021-RPL2-PM123-SALE DOCR T112110-03:21:17 [C-1] EFRMINI



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