

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0623506193

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RYAN D. BROWN AND RACHEL J. GABLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PIH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS, dated on 05/11/2007, and recorded in Instrument # 2007 043715 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 11th day of October in the year 2021.
NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER

SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of October in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MRCRC 428235996 MRC DOCR T112110-12:22:26 [C-1] ERCNIN1



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