

THIS DOCUMENT PREPARED
BY AND AFTER RECORDING
RETURN TO:

Amber Papineau
Kurtis W Papineau
10168 W 141st Ln
Cedar Lake, IN 46303

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Pacor Mortgage Corp, an Illinois corporation (hereinafter known as "Mortgagee"), for and in consideration of the satisfaction of the indebtedness secured by the Mortgage (as hereinafter defined), the sum of ten and no/100 (\$10.00) dollars, and other good and valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, does hereby (i) release of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain Mortgage as to the parcel listed below dated March 31, 2021 and recorded April 6, 2021 in the Official Records of Lake County, Indiana as Document Number 2021-502336 made by Amber Papineau and Kurtis W Papineau, husband and wife, (the "Mortgagors"), (ii) release from the lien of the Mortgage the property described on Exhibit "A" attached hereto and by this reference made a part hereof, and (iii) consent to and direct the discharge of the Mortgage of record as to said Lot.

IN WITNESS WHEREOF, Mortgagee has caused these presents to be executed as of this 10th day of September, 2021.

Randall Papp, President

By: Randall Papp
Its Authorized Officer

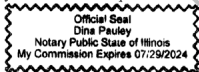
STATE OF IL)
COUNTY OF Cook) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Randall Papp , personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free act and deed for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of September, 2021

Dina Pauley
Notary Public

My Commission Expires:



Property of Lake County Recorder

VIPIR04, UNDER THE PENALTIES
REPAIRABLE CARE TO REDACT EACH
SECURITY NUMBER ON THIS
DOCUMENTS REQUIRED BY LAW.
MAY 2021

VIPIR04, UNDER THE PENALTIES
REPAIRABLE CARE TO REDACT EACH
SECURITY NUMBER ON THIS
DOCUMENTS REQUIRED BY LAW.

Exhibit No.: 115829-002715-IN

EXHIBIT A

LOT 235 IN ROSE GARDEN ESTATES P.U.D. - PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND OF PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 34 NORTH, RANGE 9 WEST, OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 2019 AS INSTRUMENT NO. 2019-085855, IN LAKE COUNTY, INDIANA.

Permanent Index No.: 45-15-33-204-003.000-014

Property of Lake County Recorder