

After recording return to:
MidFirst Bank
Attn: Documentation
999 NW Grand Boulevard, Suite 100
Oklahoma City, OK 73118
MFB# ~~XXXXXXXXXXXXXXXXXXXX~~
MIN No. 100853701026733955
MERS Phone: (888) 679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, 1901 E. Voorhees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 03/31/2018, executed by MARIE J O'BRIEN, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, recorded on 04/10/2018, as Instrument No. 2018 022296, in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements:

See Attached Legal Description

Property Address: 1437 MISSISSIPPI PL, HOBART, IN 46342

Parcel ID: 45-12-02-302-007.000-018/006-27-17-0226-0034

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this 7 day of October, 2021.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns

Lacy Kempf
Lacy Kempf Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 7 day of October, 2021, before me, a Notary Public, in and for said County and State, personally appeared Lacy Kempf (the "Assignor"), to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LOANDEPOT.COM, LLC, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 7 day of October, 2021. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

(Seal)

Jackie Ealom
Notary Public: Jackie Ealom
My Commission Expires: 04/08/2023

This instrument was prepared by Kayli Lawrence.



MFB# 

EXHIBIT "A" LEGAL DESCRIPTION

The following described Real Estate in Lake County, in the State of Indiana to wit

Lot 34 in Glen Wood Addition to Hobart, Unit No 1, as per plat thereof, recorded in Plat Book 38, Page 44, in the Office of the Recorder of Lake County, Indiana

Tax ID/APN# 45-12-02-302-007 000-018

Property of Lake County Recorder