

Mail Tax Bills to: 941 Water St., Hobart, IN 46312

STATE OF INDIANA)
)
 COUNTY OF LAKE) IN THE LAKE SUPERIOR COURT
) PROBATE DIVISION
) SITTING AT EAST CHICAGO, INDIANA

IN THE MATTER OF THE ESTATE OF)
)
) CAUSE NO.: 45D02-2008-ES-148
)
 WILLIAM J. BALCERAK,)
 Deceased)

PERSONAL REPRESENTATIVE'S DEED

Cathy Munchenburg, Personal Representative of the Estate of William J. Balcerak, which estate is under the supervision of the Superior Court of Lake County, under cause number 45D02-2008-ES-148 in the office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an Order of the Superior Court of Lake County, Indiana, dated the 11 day of August, 2021, hereby conveys to East Summit Development Corp., 504 N. Court St., Crown Point, IN 46307, for the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 132 FEET NORTH OF THE INTERSECTION OF THE NORTH LINE OF GOLDSBORO STREET IN RAILROAD ADDITION TO CROWN POINT, EXTENDED WEST AND THE WEST LINE OF MAIN STREET IN SAID CITY EXTENDED NORTH, THENCE WEST 160 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, THENCE WEST 80 FEET, MORE OR LESS, TO THE ORIGINAL EAST LINE OF COURT STREET IN SAID CITY EXTENDED NORTH, THENCE NORTH 66 FEET, THENCE EAST 80 FEET, MORE OR LESS, TO A POINT 160 FEET WEST OF SAID LINE OF MAIN STREET EXTENDED NORTH, THENCE SOUTH 66 FEET TO THE POINT OF BEGINNING.

Commonly known as: 504 N. Court St., Crown Point, IN 46307
 Parcel Number: 45-16-05-378-002.000-042

Subject to the following:

1. Real Estate taxes, for the year 2020, payable in 2021 and for all subsequent years, not yet due and payable.
2. Easements, covenants and restrictions contained in prior instruments of record; all building and zoning laws, ordinances, legal drains, right-of-way, and other matters which would be disclosed by an accurate survey of the premises.
3. Liens and encumbrances, if any, created by the acts of the herein grantees.

IN WITNESS WHEREOF, the said Cathy Munchenburg, Personal Representative of the Estate of William J. Balcerak has hereunto set her hand and seal this 11 day of AUGUST, 2021.

DULY ENTERED FOR TAXATION
 SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oct 08 2021 cr

JOHN E. PETALAS
 LAKE COUNTY AUDITOR

Cathy Munchenburg
 Cathy Munchenburg, Personal Representative of the
 Estate of William J. Balcerak

21-38403

HOLD FOR MERIDIAN TITLE CORP

NOT AN OFFICIAL DOCUMENT

LAKE COUNTY, INDIANA, 021-52101, 1

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

EXECUTED AND DELIVERED IN MY PRESENCE:

Maurice Witness Signature
Miranda Amin Witness Printed

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

Before me, a notary public in fore said county and state this 11 day of Augst, 2021, Cathy Munchenburg acknowledged the execution of the foregoing or attached Personal Representatives Deed as her voluntary act for the purposes stated therein.

Witness my hand and Notarial Seal this 11th day of Augst, 2021.

Shauna M. Lange Notary Signature

Shauna M. Lange Notary Print



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Shauna M. Lange

Instrument was prepared by:
Rees and Lange, P.C.
Shauna M. Lange, ESQ
301 Main Street
Hobart, IN 46342
219-947-1692

Property of Lake County Recorder