

LAKE COUNTY INDIANA, 2021-530992, P 1

2021-530992
10/04/2021 03:00PM
Total Fees: 25.00
By: RM
Pg #: 3
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER**FILED**Oct 04 2021 SLG
JOHN E. PETALAS
LAKE COUNTY AUDITOR

** DOCUMENT BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION **

AFFIDAVIT AND MEMORANDUM OF AGREEMENT

Warning: Any individual who conveys title to property without first dealing with this Affidavit may be subject to criminal and/or civil penalty

State of (Indiana)
County of (Lake) ssThe undersigned authority, Anna Kyupelyan, on this day personally appeared before me, being first duly sworn, deposes and says that:1. An agreement for the Purchase and Sale of the real property located at 1010 Hoffman St., Hammond, IN 46321 described in the attached "Purchase and Sale Agreement" was entered into by and between the Affiant, (as Buyer), and Inner Mission, Inc, (as Seller) on the 15th day of September, 2021.2. The closing of the purchase and sale of said real property, per the terms of the Agreement is to take place on or before November 1, 2021 * See attached for legal3. A copy of the agreement may be obtained by contacting the Affiant, whose mailing address is 8710 Belford Ave #B201, Los Angeles CA 90045, and whose telephone number is 818-288-8036.4. On September 22, 2021, Lauren Larue, a notary public, personally appeared before me, personally known to me (or proved to me based upon satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that (s)he/they executed the same in his/her/their signature on the instrument the person(or) or entity on behalf of which they acted, executed the instrument.Dated this day of September 22, 2021.Anna Kyupelyan
Affiant SignatureAnna Kyupelyan
Affiant Name**FILED**Oct 08 2021 cR
JOHN E. PETALAS
LAKE COUNTY AUDITOR

Witness my hand and official seal

Notary Public: _____	Notary Stamp or Seal: _____
Subscribed and sworn to before me on the _____ day of _____, 20____.	
Signature of Notary Public _____	
This document was prepared by _____	
My commission expires: _____	

No Sales Disclosure Needed

Oct 08 2021

By: FGR

Office of the Lake County Assessor

See attached document

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

 See Attached Document (Notary to cross out lines 1-6 below) See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1
2
3
4
5
6

~~_____
Signature of Document Signer No. 1~~ ~~_____
Signature of Document Signer No. 2 (if any)~~

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me

on this 22nd day of September, 2021
by Date Month Year(1) Anna Kujucijan(and (2) _____
Name(s) of Signer(s))

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Jeanne J. [Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Affidavit and Memorandum of AgreementDocument Date: 09/22/2021 Number of Pages: 1Signer(s) Other Than Named Above: N/A

EXHIBIT "A"

LOT 8 IN BLOCK 1 IN STAFFORD AND TRANKLE'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property address: 1010 Hoffman Street, Hammond, IN 46327
Tax Number: 45-03-30-381-004.000-023

Once Recorded please mail to:
Anna Kyupelyan
8710 Belford Ave #B201
Los Angeles, CA 90045

Prepared By: Anna Kyupelyan

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Anna Kyupelyan

Property of Lake County Recorder