## NOT AN OFFICIAL DOCUMENT GINA PIMENTEL

RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2021-062861

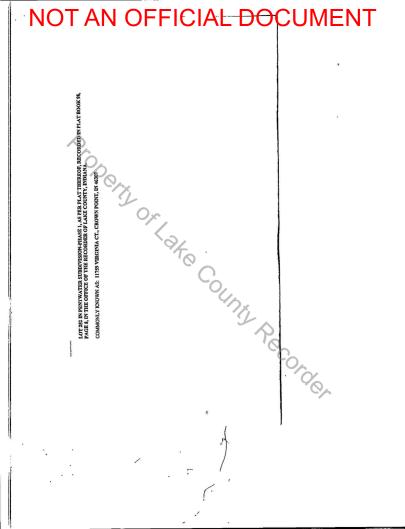
1:16 PM 2021 Oct 12

| SURVIVORSHIP AFFIDAVIT  |
|---|
| STATE OF  |
| MARA LONGORIA being first duly sworn upon oath, deposes and says:  1. That ARTHUR C. LONGORIA died on 01/07, 2021 at Clown Point IN.  2. That ARTHUR C. LONGORIA and Infire Longoria and Compared at the time they acquired title as husband and wife to the following described real estate:  PLease see attached legal.  3. That the marital relationship which existed between them at the time they acquired title to said real estate remained in effect and unbroken until the date of (his) (her) death.  4. That all funeral expenses in connection with the death of said decedent have been paid in full.   |
| and life insurance on decedent's life were not sufficient to necessitate payment of Federal Estate Tax.   |
| STATE OF IN SS: ACKNOWLEDGEMENT SS: ACKNOWLEDGEMENT   |
| Before me, a Notary Public in and for said County and State, personally appeared Mayo Long on a who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true. Witness my hand and Notary Seal this 12th day of CADDE 7 20 3.1  |
| Resident of Lave County, Indiana.  My Commission Expires: 2-33-2029 Printed Stephanie Steinbe CV  |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law   |
| This instrument prepared by Mara Longaria   |
| FILED STEPHANIE STEINBECK Commission Number 0731923 No Commission |

OCT 12 2021







## NOT AN OFFICIAL DOCUMENT

|   |  |                       | CERTIFICATE OF DEATH   |   |   |  |  |   |                        |  |  |
|---|--|-----------------------|--|---|---|--|--|---|------------------------|--|--|
| Local No 000  | al No 000321   |                       |  | EDR No 000011048628   |   |  | State No 2021-006225   |   |                        |  |  |
| I. Decedent's Legal Name (First, Middle, Last)  |  |                       | 1a. Maiden Name (If female)  |   |   | 2. Gender 3.   |  | 3. Time Of Death 4. De  |                        | Date Of Death (Month Day/Year<br>07/2021   |  |
| Social Security Number   6a. Age - Yrs  | 6b. Under 1 Year   | 6c. Under 1           | Month 6d. Under  | 1 Day   6e. Under   | 1 Hour 7. Date  | The second   | Day/Year) 8  | Birthplace (Ci  | ty and State           | or Foreign Country)  |  |
| 84  | Months   | Davs                  | Hours  | Minutes   |   | 28/1936  |  | Harlingen,  |                        |  |  |
| Ever in U.S. Armed Forces? 10. If De  | ath Occurred in A Ho   | spital:               | Total Control  | 10a. If De  | ath Occurred Some   | where Other Th   | n A Hospital   | Home Long-ter   | m Care Fac             | By I I   |  |
| Yes 🛛 No 🗌 Unknown 🔯 Inpat  |  |                       |  | n Arrival Other   | (Specify)   |  |  | 1   |                        |  |  |
| Facility Name (If Not Institution, Give Str   | et and Number) Fr  | anciscan H            | ealth Crown F  | Point   | lling.lln   |  | line lie   |   |                        |  |  |
| 12. City Or Town, State, And Zip Code   |  |                       |  | 3 1 1 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3   | 13. County Of Death   |  |  | 14. Marifal Status At Time Of Death  Married Married, But Separated Divorce Widowed Never Married Unknown |                        |  |  |
| crown Point, Indiana,   |  |                       |  | 2011  | ke  |  |  |   | □ Ne                   | ver Married Unknown  |  |
| 5. Surviving Spouse's Name  |  |                       | 15a. Last Name Before First Marriage 16. Decedent's  Marich Pickle Line  |   |   | 1351 - 155   |  | Steel   | d Of Business/Industry |  |  |
| Mara Longoria   | Barralla   | pillegral             | Marich   | March 1   | ligalia.  | Pickle Lin   | e Operato  |   | Steel                  |  |  |
| I. Residence - State  | THE REAL PROPERTY.   | . County<br>ake       |  |   | n Point   |  |  |   |                        |  |  |
| sc. Street And Number   | The last   | 3KG                   | landan   | Olom  | T Out   |  | Bd. Apt. No.   | 18e. Zi   | Code                   | 181. Inside City Limits  |  |
| 1759 Virginia Court   |  |                       |  |   |   | Later Land   |  | 4630  | 7                      | Yes No   |  |
| Decedent's Education  | 0  | 20. Decedent Of       | Hispanic Origin  | Harry Harry   | 21. Decedents   | Race   | in the   | Tellap.   | Harris                 | Louis In   |  |
| High School graduate or GED   | completed  | Not Spanish/h         | Hispanic/Latino  |   | White   |  |  |   |                        |  |  |
| 2. Parent's Name (First, Middle, Last)  |  |                       |  | Street, Square, Square,   | 's Name (First, Mid   | Se, Last)  | فالعررة  |   |                        | st Name Before First Marria  |  |
| edro Longoria   |  |                       | Catalina Longoria  |   |   | Ligge Lig  | rill are   | TAXABLE SEE   | stillo                 | التواليونان  |  |
|   |  |                       | nship To Decedent  | Decedent. 24b. Mailing Address (Street And Number, City, State<br>11759 Virginia Court, Crown Point, II |   |  |  |   |                        |  |  |
| Mara Longoria   | tripolita par  |                       | Tally palls  | 25. Place Of Disportetory, Crematory, Ort   |   |  | 100  | Leggille.   | 112412                 | The state of the s |  |
|   | ue, Crown Poin   | Crown Point, IN       |  |   |   | 27a. Funeral Home License Numb<br>FH10700031<br>(Licensee): FD09000013 |  |   |                        |  |  |
| 7b. Signature Of Indiana Funeral Service L<br>Larry Allen Geisen  | icensee:   |                       |  |   | cally Signed  | 1000   | License Num  | ser (Or Licenses  | " FD09                 | min I make I make I  |  |
| 28. Part I. Enter The <u>Chain Of Events</u><br>Such As Cardiac Arrest, Respiratory A<br>A Line. Add Additional Lines If Necess   | - Diseases, Injuries   | Or Complication       | Cause Of De-<br>ions - That Directly<br>hout Showing The   | ath (See Instruction<br>Caused The Death<br>Etiology, Do Not Al   | ons And Example<br>a. Do Not Enter To<br>obroviste. Enter C | rminal Events<br>rnly One Cause  | On   |   |                        | Approximate<br>Interval: Onset<br>To Death   |  |
| A Line. Add Additional Lines If Nocess<br>Immediate Cause (Final Disease Or Co.   | ary.<br>ondition Resulting In  | Death)                | A Covid  | Sepsis  |   | As A Corespondence   |  | II TOTAL  | 11:11:                 | Weeks  |  |
|   |  |                       | 8  |   |   | <b>100</b>   |  |   |                        |  |  |
| Sequentially List Conditions, if Any, Leading To The Cause Listed On<br>Line A. Enfor The Underlying Cause (Disease Or Injury That Initiated<br>The Events Resulting In Death) Last |  |                       | Dadle for Na A Commonwell Of   |   |   |  |  |   |                        |  |  |
|   |  |                       | C. Due to Dr. Ale A Contact of the C |   |   |  |  |   | 75 H                   |  |  |
| Part II. Enter Other <u>Significant Conditions O</u>  | The second second  | a Nor Bass/           | D  | Cause Given in Part I   | 129. W  | as An Autopsy F  | erlormed?  | □ Ye  | . 2                    | No.  |  |
| Part II. Enter Other Significant Conditions O   | Personal to Delith B   | no Hot mesulang       | and the same of th | Tell Tell   |   | ere Autopsy Fin  | sing Available 1   | o Complete Th   | e Cause Of             | Death? Yes No  |  |
| 31. Did Tobacco Use Contribute To Death?  | 32. If Fe  | emale:                | tegeller.  | mad Date  |   | O Chara CV Chara   | 33. Manner   | Of Death:   | Accident               | Pending Investigation  |  |
| Yes Probably No Unknow  | n Not P  | hegrant, But Pregnant | ear Program At Tel   | ne Or Death   Not Prog  | & Prognate Within The Pr                                    | al Year  | Suicide [  | Could Not Be  | Determine              | d<br>37. Injury At Work?   |  |
| 34. Date Ol Injury (Month/Day/Year)   | 35. Tin  | ne Of Injury          | depoller.  | 36. Place Of Injury   | (E.G., Decedent's   | some, Construc   | on site, Hesta   | urani, wooded   |                        | Yes No   |  |
| 38. Location Of Injury - State  | 38a. Cit   | ty Or Town            |  | 38b. Street & Nur   | riber   |  |  | 38c Ac  | r.No.                  | 38d. Zip Code  |  |
| 39. Describe How Injury Occurred  |  |                       |  |   | 40, If Transportation Injury, Specify:                      |  |  |   |                        |  |  |
| 41. Signature. Of Person Certifying Cause<br>Timothy James Mullally   | Of Death:  | والمتطاة              |  | Electron  | ically Signed   | 42. Cer  | ifier (Check Or<br>thying Physicia   | ny One) Os  | DI VA                  | LID LINESS   |  |
| 43. Name, Address And Zip Code Of Pers  | on Certifying Cause C  |                       | -  |   |   |  | The state of the s | dise Number   |                        | The same of the sa |  |
| Timothy James Mullally 550  | HIND TO STATE OF THE STATE OF T | hudofff#73c           | Indianapolis,  | IN 46202  |   |  | 0200   | 3099A   |                        | 01/14/2021   |  |
|   | RECORD ON  | TH DEPA               | RTMENT   |   |   |  |  | The same  | 1                      |  |  |
| 46. Additional Funeral Service Provider:  |  |                       |  |   |   | 49 For Re  | gistrar Only -   | Qate Filed (Mo  | nm/Day/Ye              | 02/10/2021   |  |
| 46. Additional Funeral Service Provider:  LAKE C  48. Signature of Local Health Officer:  | OUNTY HEAL   |                       |  | Electron  | ically Signed   |  |  | 1   |                        | 02/10/2021   |  |
| LAKEC   | EB 1   |                       | ENDMENT TO CE  | Electron  | nically Signed  | 100  |  |   |                        | 02/10/2021   |  |
| 48. Signature of Local Health Officer:  | EB 1   |                       | ENDMENT TO CE  | Electron<br>ERTIFICATE OF DI  | nically Signed  | 100  |  |   |                        | 02/10/2021   |  |
| 48. Signature of Local Health Officer:  | EB 19  |                       | ENDMENT TO CE  | Electron<br>ERTIFICATE OF DI  | nically Signed  | 100  |  |   |                        | 02/10/2021   |  |