NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA

2021-062833

LAKE COUNTY FILED FOR RECORD

11:03 AM 2021 Oct 12

prepared by/return to: US Small Business Administration Disaster Loan Servicing Center 2 N.20th St., Ste. 320 Birmingham, AL 35203

STATE OF INDIANA COUNTY OF LAKE

DLH 35282960-06

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, US Small Business Administration, hereinafter "SBA", does hereby certify and declare that that certain Mortgage, dated 11/17/2005, in the enginal principal amount of \$71,200.00, by James Hardy and Lula B. Hardy, to SBA, recorded on 12/02/2008 as Instrument 2008.081/188, in Lake County, Indiana, is/are hereby released; and the Recorder is hereby requested and authorized to enter of record tife release of the real estate described in the above-referenced instrument(s).

IN WITNESS WHEREOF, SBA has caused and directed this instrument to be executed by Carla Donaldson, Deputy Center Director, pursuant to Delegation of Authority, No. 12-D. Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Dated: 09/20/2021

Dated: 03/20/202

Witness:

Printed Name: Donn

US Small Business Administration

Carla Donaldson, Deputy Center Director

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Carta Donaldson, Deputy Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she did, with full authority, execute the same voluntarity, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 09/20/2021.

Notary Public.

July 22, 2025

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I affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Carla Donaldson, Deputy Center Director