## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY

2021-062826

10:35 AM 2021 Oct 12

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Mail Tax Bills to: P.O. Box 302 LOWELL, IN 46356 Parcel No. 45-19-22-176-008.000-038 and 45-19-22-176-006.000-038

#### QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that RICHARD A. ZUNICA and JANIS ZUNICA, husband and wife, GRANTO(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to DIVI DEVELOPMENT, INC., GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: UAC ANT

Grantees address: P.O. Box 302, LOWELL, IN 46356

IN WITNESS WHEREOF, Grantor has executed this deed this 127th day of October, 2021.

RICHARD A. ZUNICA

NORTHWEST INDIANA 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100 JANIS ZUNICA

OCT 12 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR 25-4



NO CONSIDERATION

# NOT AN OFFICIAL DOCUMENT

| STATE OF INDIANA )   |
|--|
| ) SS:<br>COUNTY OF LAKE  |
| Before me, a Notary Public in and for said County and State, personally appeared RICHARD ZUNICA and JANIS ZUNICA, husband and wife who acknowledged the execution of the foregoing instrument. |
| Witness my hand and Notarial Seal this 127th day of October, 2021.   |
| [Notery Public's Signature]  |
| My commission expires: County of Residence: (SEAL)  [Notary Public's' Printed Name]  |
| I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.  RICHARD A. ZUNICA                   |
| This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356, File No. rl P\Law Files\Zunica, Misc\Zunica-Divi Dev QCD.DOC/rl                              |
| SUSAN M. DOWNING SOmmission Number 665983 Own Commission Number 665983 Own Commission Express (4/10/23) County of Residence Lake County  |
|  |
|  |

## NOT AN OFFICIAL DOCUMENT

### SIERRA RIDGE- UNIT 2, PHASE 2

#### DESCRIPTION:

Part of the NW 1/4 of Section 22, Township 33 North, Range 9 West of the 2nd P.M. in Lake County. Indiana, described as follows: Beginning at the Southwest corner of the East 1/2 of said NW 1/4; thence North 00°11'32" West, along the West line of the East 1/2 of said NW 1/4, 667.75 feet; thence North 53°31'41" East, 329.60 feet; thence South 36°28'19" East, 8.34 feet to a curve to the right; thence Southeasterly along said curve, having a radius of 170.00 feet, a chord bearing South 29°48'28" East, 39.46 feet, an arc length of 39.55 feet; thence North 66°51'23" East, 60.00 feet; thence South 88°29'54" East, 6.52 feet; thence North 01°30'06" East, 140.00 feet; thence North 12°29'51" East, 518.79 feet; thence North 84°22'04" East, 232.20 feet; thence South 46°30'00" East, 190.00 feet; thence South 43°30'00" West, 27.01 feet; thence South 46°30'00" East, 130.00 feet to the West line of Village Green Subdivision, Phase 2 Unit 2, recorded in Plat Book 102, page 60, in the Office of the Recorder of said County; thence the following seven courses along said West line and the West lines of Sierra Ridge Subdivision - Unit 1, recorded in Plat Book 111, page 72, and Village Green Subdivision, Phase 2 Unit 1, recorded in Plat Book 99, page 2, in the Office of the Recorder of said County: South 43°30'00" West. 79.10 feet; thence South 12°06'17" West, 132'39 feet; thence South 01°30'06" West, 255.00 feet; thence North 88°29'54" West, 116.88 feet; thence South 01°30'06" West, 340.00 feet; thence North 88°29'54" West, 26.00 feet; and thence South 01°30'06" West, 190.00 feet to the North line of Village Green Subdivision, Phase One, recorded in Plat Book 93, page 95, in the Office of the Recorder of said County; thence North 88°29'54" West, along said North line, 315.03 feet to the West line of said Village Green Subdivision, Phase One; thence South 01°30'06" West, along said West line, 325.00 feet to the South line of said NW 1/4; thence North 88°29'54" West, along said South line, 340.67 feet to the point Pecorder of beginning, containing 17,001 acres, more or less.