J.

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2021-062788

8:35 AM 2021 Oct 12

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to Elatior, LLC, Grantee, whose mailing address is 3611 South Harbor Blvd, Suite 100, Santa Ana, CA 92704, in consideration of the sum of 858,683.14, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 3rd of May, 2021, pursuant to the laws of said State, in Cause Number: 45D10-1410-MF-00212, wherein Wilmington Savings Fund Society, FSB, db/a Christiana Trust, not in its individual capacity, but solely as trustee for RMAC Trust, Series 2015-5T, was the Plaintiff, and Scott B. Clark, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Crown Point, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 152, LIBERTY PARK HIGHLANDS, AS SHOWN IN PLAYED BOOK 25, PAGE 8, LAKE COUNTY INDIANA.
SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-16-05-102-039.000-042

Commonly known as; 312 Oak Circle, Crown Point, IN 46307 Grantee's mailing address: 3611 South Harbor Blvd, Suite 100, Santa Ana, CA 92704 Tax mailing address: 3611 South Harbor Blvd, Suite 100, Santa Ana, CA 92704

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 0 8 2021

JOHN E. PETALAS

LAKE COUNTY AUDITOR

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25-456038

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NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, thisday of	
STATE OF INDIANA SS:	IN THE OFFICE OF LAKE COUNTY SHERIFF
LAKE COUNTY	Our stall
She	Oscar Martinez
	Oscar Marunez
On theday of	
.70,	***************************************
IN WITNESS WHEREOF, I have he	Notary Public Seal State of Indiana
Signature:	Lake County My Commission Expires 04/16/202:
Printed:,	Notary Public, a resident of Lake County, Indiana.
My Commission Expires:	the state of the control of the state of the
	W. Cliffe (36402-15),
	nfeld & Associates LLC Red Bank Road, Cincinnati, OH 45227
5342	0/
I affirm, under the penalties for perjury, Number in this document, unless require	that I have taken reasonable care to redact each Social Security ed by law David W. Cliffe (36402-15)
Grantee's tax mailing address: 3611 South Harbor Blvd, Suite 100, Santa Ana, CA 92704	
Parcel #: 45-16-05-102-039.000-042	4/2
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